

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SUSAN L. LUNDSTROM, an unmarried woman

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to DENNIS A. KEIFE and LAURA L. KEIFE,
husband and wife, as joint tenants with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas , State of Nevada, bounded and described as follows:

Lot 10, as shown on the Official map of COCHRAN ESTATES UNIT NO. 1, filed in the
office of the County Recorder of Douglas County, Nevada, on December 23, 1970, in
Book 82, page 294, under File No. 50690.

APN 21-081-08

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness my hand 27th this 27th day of September , 1990 .

STATE OF NEVADA

COUNTY OF Douglas

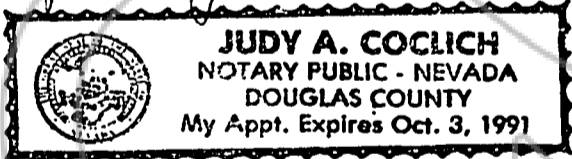
SS

X Susan L. Lundstrom
Susan L. Lundstrom

On September 27, 1990
personally appeared before me, a Notary Public,
SUSAN L. LUNDSTROM

who acknowledged that she executed
the above instrument.

Judy A. Coclich
Notary Public



ORDER NO. _____
ESCROW NO. _____

WHEN RECORDED MAIL TO:
Grantees Below

The grantor(s) declare(s):
Documentary transfer tax is \$ 107.80
 computed on full value of property conveyed, or
 computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Dennis & Laura Keife
3095 Lakeshore Dr.
Carson City, NV 89704

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 SEP 28 P3:47

SUZANNE BEAUDREAU
RECORDER **235673**

\$ 5.00 PAID K12 DEPUTY

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701-4290
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676