|                                    |  |                               |                                | 27+h  |                                 |                             | Se                |
|------------------------------------|--|-------------------------------|--------------------------------|---|---------------------------------|-----------------------------|-------------------|
|                                    | THIS DEE   | O OF TRU                      | ST, made this                  | s27th   |                                 | day of                      |                   |
|                                    |  |                               |                                |   |                                 |                             |                   |
| KEUPER<br>whose a                  | KUSTOM HO  | MES, IN                       | IC., a Ne<br>5985, IN          | vada corpo<br>CLINE VILL<br>d Stroot)   | ration<br>AGE, NEVA             | DA 8945                     | 0                 |
| WESTE                              | RN TITLE (   | COMPANY,                      | INC., a                        | Nevada co   | rporation                       |                             |                   |
|                                    |  |                               |                                |   | ,                               |                             |                   |
|                                    |  |                               |                                | A CULINARY ee in trust, wit   |                                 |                             |                   |
| Lot 1                              | 3 , as s<br>e of the C                               | hown on<br>County R           | the map<br>ecorder             | of GARDNE<br>of Douglas   | RVILLE RAN<br>County, N         | NCHOS U<br>Nevada,          | NIT on            |
|                                    |  |                               |                                | oluntarily  |                                 |                             |                   |
|                                    |  |                               |                                | hereof, whi<br>e divested   |                                 |                             |                   |
| writt                              | en consent   | of the                        | holder                         | of the Note   | e secured                       | hereby                      | , th              |
|                                    |  |                               |                                | of the Not  |                                 |                             |                   |
| to de                              | clare all  | sums ow                       | ing there                      | eunder imme   | editately                       | due an                      | d pa              |
|                                    |  |                               |                                |   |                                 |                             |                   |
| Toge                               | ther with the  | tenements                     | , hereditame                   | nts and appurte   | enances there                   | unto belo                   | nging             |
| and with                           | er and remaind<br>out waiver of s<br>n, to any indeb | uch default                   | t, to collect sa               | rofits thereof, st<br>aid rents, issues                                       | and profits by                  | any lawfui                  | ight of<br>I mean |
| note or r<br>of each a<br>hereafte | otes of even d<br>agreement of T<br>r be loaned to   | ate herewit<br>rustor inco    | h made by Tro<br>rporated here | the sum of \$ 19<br>ustor, payable to<br>ein by reference<br>sors or assigns, | order of Bene<br>or contained   | ficiary, and<br>herein: (3) | payme             |
| Deed of<br>To p<br>that prov       | rotect the secu                                      | urity of this<br>3) inclusive | Deed of Trus                   | st, Trustor agree<br>of Trust recorde   | s: By the exec<br>d in the Book | ution and a                 | deliver           |
| the coun                           | ty recorder of t                                     | he county                     | where said pr                  | operty is located   | , noted below                   | opposite the                | he nan            |
| COUNTY<br>Clark                    | DOCUMENT No.<br>413987                               | B00K<br>514                   | PAGE                           | COUNTY  | DOCUMENT No.<br>116986          | BOOK                        | PAGE<br>83        |
| Churchill<br>Dauglas               | 104132<br>24495                                      | 34 mtgs.<br>22                | 591<br>415                     | Lander<br>Lincoln   | 41172<br>41292                  | 3<br>O mtgs,                | 758<br>467        |
| Elko<br>Esmeralda                  | 14831<br>26291                                       | 43<br>3H deeds 1:             | 343<br>38-141                  | Lyon<br>Mineral   | 85486<br>76648                  | 31 mtgs.<br>16 mtgs. 5      | 449<br>34-537     |
| Eureka                             | 39602  | 3                             | 283                            | Nye   | 47157                           | 67                          | 163               |
| as fully a                         | is though set f                                      | orth herein                   | at length; the                 | printed on the re<br>at he will observ<br>efer to the prope                   | e and perform                   | said provi                  | isions:           |
|                                    |  |                               |                                | ed by Beneficia<br>It secured hereb   |                                 | a fee of n                  | ot to e           |
| indebted                           | ness secured   | by this Dee                   | ed of Trust and                | ision 16, the amo<br>d all obligations<br>sonable percent                     | having priority                 | urance rec<br>v over this   | uired<br>Deed     |
| The unde                           |  | or requests                   | that a copy o                  | f any notice of d   | efault and any                  | notice of s                 | ale he            |
|                                    | F NEVADA   | A C                           |                                |   |                                 |                             |                   |
| COUNT                              | OF DOUGL   | AS<br>C:A                     | ss.                            |   |                                 | KEUP                        | ER KI             |
| On                                 | 71-61  | -90                           | •                              | rsonally appeare  | ed                              | <i></i>                     | 9                 |
|                                    | e, a Notary Pu<br>JSAN M. KE                         | blic, <u>WI</u><br>UPER       | LLIAM R.                       | KEUPER  | _                               | WILL                        | IAM I             |
| who ack                            | nowledged that                                       | they_                         | executed the                   | above instrumer   | nt.                             | SUSA                        | N M               |
|                                    | 1  |                               |                                |   |                                 | 303K                        | N 11.             |
|                                    | au   | £ 30                          | ene                            | nP/   |                                 |                             |                   |
| <u> </u>                           | C. Harrison Co.                                      | NOTARY F                      | UBLIC                          |   | <del>_</del>                    |                             |                   |
|                                    |  |                               | DOWNING<br>lic — Nevada        |   |                                 |                             |                   |
|                                    |  |                               | nc — Nevada<br>s County        | <b>}</b>  |                                 | }                           | •                 |
|                                    |  | Appointment                   | Expires Jun. 3, 19             | 92 }<br>******O:  |                                 |                             |                   |
| _ <u></u>                          | ARSTEN RE  | ALTY AD                       | VISORS                         |   |                                 |                             |                   |
| 1                                  | 2121 Wils  | hire Bl                       | vd., #900                      | )   |                                 |                             |                   |

Los Angeles, CA 90025

| GIAMEIAI OF HEM12  |  |  |   |
|--|--|--|---|
| day ofSeptember  |  | 19   | between   |
| )A 89450<br>(City)   |  | (Stat  | d TRUSTOR,  o)  custee, and   |
| NDERS PENSION TRUST  | hereir   | n called BE  | NEFICIARY,  |
| CHOS UNIT NO. 7, fil<br>evada, on March 27,  | ed for<br>1974, a  | record i<br>s File N   | n the<br>lo. 72456.   |
| ign, convey, transfe umbered hereby, or e ble or record title, hereby, then irrespe ave the right, at th due and payable.  | nter in<br>withou<br>ctive o   | to a lan<br>t the pr<br>f the ma   | d sale<br>ior<br>turity   |
|  |  | _ /  | \   |
| unto belonging or appertaining r, to the right of Beneficiary, du any lawful means, and to apply  with interest thereon a ficiary, and all extensions or rene terein; (3) payment of additional d by a promissory note or notes ution and delivery of this Deed of and at the page, or document N opposite the name of such coun   | ring any pethe same, I according to ewals there sums and its reciting the of Trust and lo. of Official control of Official control of Official control of the same of the same control of the same, I am a same control of the same c | or the terms of th | ult hereunder, d expenses of f a promissory e performance eon which may ecured by this ecured hereby, |
| The state of the s | צדאשנ  | DOCUMENT No.   | BOOK PAGE   |
| 3 758 Pe<br>0 mtgs. 467 St<br>31 mtgs. 449 W   | msby<br>ershing<br>orey<br>ashoe<br>hite Pine  | 72637<br>57488<br>28573<br>407205<br>128126  | 19 102<br>28 58<br>R mtgs. 112<br>734 Tr. Dead 221<br>261 341-344                                     |
| hereby are adopted and incorpo<br>said provisions; and that the re<br>and parties set forth in this De   | ferences to  |  |   |
| a fee of not to exceed \$25.00 for   |  |  |   |
| over this Deed of Trust, and wi  |  |  |   |
| notice of sale hereunder be mail   | led to him a   | t his address  | s hereinbefore  |
| SIGNATU  | JRE OF TR  | USTOR  |   |
| KEUPER KUSTOM HOME   | S, INC.  |  |   |
| WILLIAM R. KEUPER  | <u> </u>   | 14   | <del></del>   |
| luca M   | . 1 - 1  |  |   |
| SUSAN M. KEUPER  |  | <u>cacpas</u>  |   |
|  |  |  |   |
| FOF  | RECORD   | ER'S USE   |   |
|  |  |  |   |

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF BOUGLAS CO. HEVADA

'90 SEP 28 P3:55

SUZANNE BEAUDREAU 235680 PAIULL DEPUTY

BOOK 990 PAGE 4522