GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KEUPER KUSTOM HOMES, INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ALAN L. TINKER and ERIKA E, TINKER, Husband and Wife AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 177, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-325-07

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

JANET LEE HI DTARY PUBLIC -DOUGLAS COU ppt. Expires Marc

26

Dated September 27, 1990

STATE OF NEVADA

County of Douglas

On <u>September 27, 1990</u>
personally appeared before me,
a Notary Public,

who acknowledged that they executed the above instrument.

Notary Public JANE

JANET LEE HARDY

The grantor(s) declare(s):

Documentary transfer tax is \$ 92.95 (XX) computed on full value of property

(XX) computed on full value of prope conveyed, or

() computed on full value less value of liens and encumbrances remaining at the time of sale.

KEUPER KUSTOM HOMES, INC.,

WILLIAM R. KEUPER, PRESIDENT

SUSAN M. KEUPÉR, SECY

ESCROW NO. M48662CH

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MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

303 EAST PROCTOR ST.

CARSON CITY, NEVADA 89701-4290

(702) 882-4577

P.O. BOX 3390

STATELINE, NEVADA 89449-3390

(702) 588-6676

FOR RECORDER'S USE

MAIL TAX STATEMENTS
INTERWEST MORTGAGE
P.O. BOX 12937
RENO, NEVADA 89510
WHEN RECORDED MAIL TO:
ALAN L. TINKER
P.O. Box 7221
Stateline, NV 89449

WESTERN TITLE COMPANY, MC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

90 SEP 28 P3:57

SUZANNE BEAUDREAU
RECORDER 235682

SEPAID KID DEPUTY

BOOK 990 PAGE 4524