# JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That JEANNE HINTON, an unmarried woman	
in consideration of \$10.00 , the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to	
unmarried woman	
as joint tenants with the right of survivorship, and not as tenants in common, and to the heirs and assigns of such Grantee forever, all that real property situated in the <a href="mailto:unincorporated area">unincorporated area</a> County of <a href="Douglas">Douglas</a>	
RIDGE TAHOE Timeshare # 37-196-07-8	2 more completely described in "EXHIBIT A" attached hereto and made a part hereof
THIS INSTRUMENT IS EXCUS RECORDED AS AN ACCORDED ATTO ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ACCUMED AS TO ITS REGULARITY ON SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.	
STEWART TITLE OF DOUGLAS COUNTY	
Together with all and singular appurtenances thereunto belonging reversions, remainders, rents, issues  Witness My hand ### this ####################################	or in anywise appertaining, and any or profits thereof.
STATE OF ) COUNTY OF Alameda;	JEANNE HINTON
on January 17,1990 personally appeared before me,	14538 Penniman Ave
a Notary Public,	OAKland CALIF G46/
who acknowledged	
NOTA	TH AWYEA MAROUNDT Z REY PUBLIC-CALIFORNIA E ILAMEDA COUNTY E
Julie Millia / 1 march secondon	EXP. JUNE 20,19908
Notary Public	WHEN RECORDED MAIL TO:
MY FORM EXP. JUNE 200, MICHAEL SO, MICHAEL	<u>J. Hinton &amp; N. P. Jordan-Bell</u> 4538 Penninman Street
ALAMEDA COUNTY	Oakland, CA 94619
OFFICIAL SEAL	
The Grantor(s) declare(s):	FOR RECORDER'S USE
Documentary transfer tax	TON TABOONDER D'ODE
is \$-0- #X / / / / / / / / / / / / / / / / / /	THIS INSTRUMENT IS DEING PROCEDED AS AN
property conveyed, or	OR IMPLIED, IS ASSUMED FOR THE ARTY
( ) computed on full value less	OR SUPPLETONEY OR ASSESSED TO ANY REAL TROPERTY DESCRIBED
value of liens and encumbrances remaining at time of sale.	ITTEREIN.
remaining at time or sale.	STEWART TITLE OF DOUGLAS COUNTY
MAIL TAX STATEMENTS TO: R. T. P. O. A.	
P. O. BOX 4222	
Stateline, NV 89449	garcer

Jeffrey L. Hartman

Attorney at Law 333 West Moana Lane Reho, NV 89509 BOOK **990** PAGE**4531** 

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# A TIMESHARE ESTATE COMPRISED OF:

## PARCEL ONE:

An undivided 1/102nd interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
  - Unit No. 196 as shown and defined on said Condominium (B) Plan.

PARCEL TWO:
A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776. Page 87 of Official Records. 776, Page 87 of Official Records.

## PARCEL THREE:

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

# PARCEL FOUR:

- A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1076) in Scotton 20, Tourship 13, North Barro 10, Foot (A) 17, 1976) in Section 30, Township 13 North, Range 19 East,
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the (B) Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

## PARCEL FIVE:

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE ALTERNATE use week within the numbered years of the PRIME SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use

A Portion of APN 42-28 8-06,

REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS COLLECTION

'90 SEP 28 P4:02

SUZANNE BEAUBREAU RECORDER

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