ORDER NO.: 03002338VM

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

RICHARD D. AITKENHEAD AND GLORIA I. AITKENHEAD husband and wife,

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

WILLIAM A. DETCHON AND JEANNE A. DETCHON, husband and wife, as joint tenants with right of survivorship, and not as tenants in common.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 14, as shown on the map of SARTOGA HEIGHTS UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on May 15, 1961, as Document No. 17827.

Assessment Parcel No. 21-063-29

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 22ND day of SEPTEMBER, 1990.

RICHARD D. ATKENHEAD GLORIA I. ATKENHEAD

STATE OF Nevada

):SS

)

COUNTY OF Douglas

on member 27 1990, personally appeared before me, a Notary Public, Eichard DAITKenhean And 6/0KIAT AITKenhean

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Notary Public
OFFICIAL SEAL
ROBIN MOORE
NOTARY PUBLIC - STATE OF NEVADA

DOUGLAS COUNTY
My commission expires Feb. 28, 1994.

WHEN RECORDED MAIL TO: WILLIAM DETCHON
1320 STEPHANIE WAY
MINDER NU 79423

The Grantor(s) declare(s):
Document Transfer Tax is \$129.25
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: same as above

HARTMAN & ARMSTRONG, LTD. Attorneys at Law 417 West Plumb Lane Reno, Nevada 89509

REGUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., HE VADA

90 SEP 28 P4:05

SUZANIL BEAUDREAU
RECORDER 235686

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BOOK 990 PAGE 4533