

Order No. 206158 TB

Escrow No. same

WHEN RECORDED, MAIL TO:  
MR. AND MRS. MOLZAN  
P.O. BOX 1848  
ZEPHYR COVE NV. 89448

R.P.T.T. \$ 101.20  
computed on full value

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
NANCY LYNNE HUBACKER and JAMES R. HAMILTON husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

WILLIAM A. MOLZAN and ROBIN MOLZAN husband and wife as Joint Tenants

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

Lot 532, as shown on the Map of GARDNERVILLE RANCHOS UNIT NO. 7, filed in the office of the Recorder of Douglas County, Nevada on March 27, 1974 in Book 374, Page 676, Document NO. 72456, Official Records.

Assessor's Parcel No. 29-302-21

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated SEPTEMBER 26, 1990

*Nancy Lynne Hubacker*  
NANCY LYNNE HUBACKER

*James R. Hamilton*  
JAMES R. HAMILTON

TIFFANY J. OLMSTEAD  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
MY APPOINTMENT EXPIRES JAN. 23, 1994  
STATE OF NEVADA

TIFFANY J. BAMBACIGNO  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
MY APPOINTMENT EXPIRES JAN. 23, 1994

County of DOUGLAS ) : ss.

On SEPTEMBER 11, 1990 personally appeared before me, a Notary Public,  
NANCY LYNNE HUBACKER AND JAMES R. HAMILTON

who acknowledged that They executed the above instrument.

*Tiffany J. Bambacigno Olmstead*  
Notary Public  
TIFFANY J. BAMBACIGNO-OLMSTEAD

**235690**  
BOOK **990** PAGE**4546**

FIRST AMERICAN



COPY

***First American Title Insurance Company***

*A subsidiary of The First American Financial Corporation*

REQUESTED BY  
**FIRST NEVADA TITLE COMPANY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

**'90 SEP 28 P4:10**

SUZANNE BEAUDREAU  
RECORDER **235690**  
**\$6<sup>00</sup>** PAID **K12** DEPUTY  
BOOK **990** PAGE **4547**