CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH: Th	THTS	TNDENTURE	WITNESSETH:	That
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RMSC, INC., A California Corporation in consideration of $\frac{10.00}{}$, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

RICHARD G. CHAPMAN AND PATRICIA M. CHAPMAN, husband and wife, as Community Property

and to the heirs and assigns of such Grantee forever, all that real property situated in the ______ County of ______, State of Nevada, bounded and described as follows:

Unit 23 of Lot 4 condominiums, as set forth on Sheet 8 of third Amended Map

Unit 23 of Lot 4 condominiums, as set forth on Sheet 8 of third Amended Map of TAHOE VILLAGE NO. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/24ths interest in and to those areas as set forth on Sheet 8 of the Third Amended Map of TAHOE VILLAGE NO. 2, field for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

Assessment Parcel No. 41-200-07

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 22ndday of September , 1990 .

STATE OF NEVADA)

Its: ||nkmoke| Albert Garland (Title)

President

COUNTY OF Stonishus)

on this day of September, 1923, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Albert Gayland who is the President (title) of R.M.S.C., Inc.

known to me to be the person who executed the above instrument on behalf of the said corporation, and acknowledged to me that _he executed the same for the purposes therein stated.

WITNESS my hand and official seal.

Motary Public

MICHAEL J. NICOLINI
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
STANISLAUS COUNTY
COMM. EXP. JAN. 22, 1993
WHEN RECORDED MAIL TO:

Mr. & Mrs. Richard G. Chapman

OFFICIAL SEAL

413 Hazelnut Dr. Oakley, CA 94561

FOR RECORDER'S USE

The Grantor(s) declare(s):
Documentary transfer tax

is \$ exempt #3

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO: same as above

SAME AS ABOVE

Jeffrey L. Hartman Attorney at Law 333 Wes't Moana Lane Reno, NV 89509 STEWART TITLE OF DOUBLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COLL NEVADA

790 SEP 28 P4:15

SUZANNE BEAUDREAU RECORDER 235693

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