	<u> </u>				
When Recorded, Mail to:	•			Order No.	
WILLIAM JAC SHAW	-			Escrow No. <u>M4900</u>	19CA
P.O. Box 2860	-				
Minden, NV. 89423	<b></b>				
		DEED OF TRUST MENT OF RENTS			
BY THIS DEED OF TF	SUST, made this28t	:h		ay of <u>September</u>	
between JAMES M. HICKEY, AN P.O. Box 1420, Min	UNMARRIED MAN nden, NV. 89423		, herein calle	d TRUSTOR, whose	address is
and WESTERN TITLE COMPANY, INC.  RENETT OF HENRY W. BERRIM LAST WI  P.O. Box 2860, Minden, NV. 8  with power of sale, that property in the Co	, a Nevada corporation, h LL AND TESTAMENT DATED 39423,7	<u>2-23-83</u> Frustor irrevocably g	, herein called B rants, transfers, a	MC SHAW, TRUSTEE ENEFICIARY, whose nd assigns to Trust eing Assessor's Pare	address is ee in trust,
	lly described as:	DT TIEDEAE DV 1	TITE DEFEDENC		
SEE EXHIBIT A ATTACHED HE	CETO AND MADE A PA	RI HEREOF BI I	HIS REFERENC		
Trustor also assigns to Beneficial water, mineral, timber and crop rights tradefault hereunder, and does hereby autients and the season of any leafful manner.	nsferred; reserving, howev	er, the right to collec	t and use the same	e as long as there is	no existing
interest by use of any lawful means.  For the purpose of securing: ( principal sum of <u>FIFTY THOUSAND</u> ( (hereinafter referred to as "the Note"); (2) to or for the benefit of Trustor or his succ	AND NO/100THS ****  2) Payment of any addition	**** Dollars nal sums and advan	(\$ <u>50,000.00</u> ) p ces hereafter made	eayable to Beneficia by Beneficiary or h	ry or order is assignee
of Trustor incorporated by reference or co To protect the security of this De all of the agreements, and adopts and ag A, and it is mutually agreed that each an in the office of each County Recorder in	ontained herein. eed of Trust, and with resp prees to perform and be bo d all of the terms and prov	ect to the property at und by each and all isions set forth in su	oove described, Tru of the terms and p bdivision B of the f	ustor expressly make rovisions set forth in ictitious Deed of Tru	es each and subdivision st recorded
document or file number, noted below op	posite the name of such co	ounty, namely  COUNTY	BOOK and at	PAGE DOC.NO.	, ander me
COUNTY BOOK Churchill 39 Mortgages Clark 850 Off. Rec.	363 115384 682747	Lincoln Lyon	37 Off. Rec.	45902 341 100661	
Douglas 57 Off. Rec. Elko 92 Off. Rec.	115 40050 652 35747	Mineral Nye	11 Off. Rec. 105 Off. Rec.	129 89073 107 04823	
Esmeralda 3-X Deeds Eureka 22 Off. Rec.	195 35922 138 45941	Ormsby Pershing	72 Off. Rec. 11 Off. Rec.	537 32867 249 66107	
Humboldt 28 Off. Rec. Lander 24 Off. Rec.	124 131075 168 50782	Storey Washoe White Pine	"S" Mortgages 300 Off. Rec. 295 R.E. Records	206 31506 517 107192 258	
shall inure to and bind the parties hereto, in said subdivision A and B, (identical incorporated herein and made a part of the Beneficiary may charge for a st	in all counties, and print his Deed of Trust for all pur	ty above described. ed on the reverse s poses as fully as if s	Said agreements, side hereof) are bet forth at length he	terms, and provision y the within referen erein.	ce thereto,
reasonable amount. The Beneficiary or Tr The undersigned Trustor reques	ustee may charge a fee of	up to Fifty Dollars (\$	50) for each chang	je in parties.	
address set forth below.			•		
		/ / /	/	$\bigcap$	
STATE OF NEVADA	) ss	/ / /	SIGNATURE OF	TRUSTOR	
COUNTY OF <u>Douglas</u>	7,50	James Ames	M. HICKEY	<del>\( \)</del>	
On September 28 . 199 0 before me, a notary public, personally appeared	<del>od</del> .			<i>/</i>	
James M. Hickey	<del>/</del> . )				
personally known or proved to me to be the power of the p	e /		FOR RECOR	RDER'S USE	
executed the instrument.					
Notary Public	_				
C. ACEVES  NOTARY PUBLIC - NEV  DOUGLAS COUNTY  My Appt. Expires Aug. 14			•		

BROOKE & SHAW Post Office Box 2860 Minden, Nevada 89423 (702) 782-7171

4/90

235696

## DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, Block B, as shown on the Final Map of Pleasantview Subdivision Phase I, filed in the Office of the County Recorder of Douglas County, Nevada, on April 6, 1990, in Book 490, Page 916, Document No. 223488.

A.P.N. 27-752-01

In the event the trustor sells, conveys or alienates the within described real property; or contracts to sell, convey or alienate; or is divested of title in any other manner without the approval of an assumption of this obligation by the beneficiary being first obtained, beneficiary shall have the right to declare the unpaid balance due and payable in full, irrespective of the maturity date.



IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

pre3/CT

790 SEP 28 P4:21

SUZAHNE BEAUDREAU , & RECORDER 235696

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BOOK 990 PAGE 4571