## SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

ORDER NO.: 1311

THIS DEED OF TRUST, made this 21st	day of September, 1990 , between
VERA M. TREAT, an unmarried woman and MONA TREAT 75% interest and ROBERT MANSON, an unmarried may whose address is P. O. Box 10564, Zephyr Company (number and address)	an, as to an undivided 25% interest
PACIFIC TITLE, INC. HERBERT A. SCHULZ and WALLY SCHULZ, TRUSTEES S	,a Nevada corporation, herein called TRUSTEE, and SCHULZ TRUST DATED APRIL 20, 1990 , herein called BENEFICIARY,
WITNESSETH: That Trustor irrevocably grants, transfers and in . DOUGLAS	nd assigns to Trustee in trust, with power of sale, that property  County, Nevada, described as:
Lot 15, in Block B, as shown on the map ofiled in the Office of the County Recorde April 25, 1966, as Document No. 31837.	f Round Hill Village Unit No. 4, r of Douglas County, Nevada, on
AP#05-341-07	\ \
DUE ON SALE CLAUSE:  SHOULD THE REAL PROPERTY DESCRIBED HEREIN IT BE SOLD, OR IF IT IS AGREED THAT IT WI THE TRUSTOR, ALL OBLIGATIONS SECURED BY T MATURITY DATES EXPRESSED HEREIN, AT THE O BECOME DUE AND PAYABLE.	LL BE SOLD, CONVEYED, OR ALIENATED BY HIS DEED OF TRUST, WITHOUT REGARD OF THE
For the purpose of securing (1) payment of the sum of \$115,00 promissory note or notes of even date herewith made by Trustor, pay (2) the performance of each agreement of Trustor incorporated herein interest thereon which may hereafter be loaned to Trustor, or to his succept that they are secured by this Deed of Trust.	able to order of Beneficiary and all extensions as sensuals there it and
agreements, and adopts and agrees to perform and be bound by each a mutually agreed that each and all of the terms and provisions set forth each County Recorder in the State of Nevada on January 30, 1968, in the noted below opposite the name of such county, namely:	and all of the terms and provisions set forth in subdivision A, and it is
COUNTY         BOOK         PAGE         DOC. NO.           Churchill         39 Mortgages         363         115384           Clark         850 Off. Rec.         682747           Douglas         57 Off. Rec.         115         40050           Elko         92 Off. Rec.         652         35747           Esmeralda         3-X Deeds         195         35922           Eureka         22 Off. Rec.         138         45941           Humboldt         28 Off. Rec.         124         131075	COUNTY BOOK PAGE DOC. NO. Lincoln 45902 Lyon 37 Off. Rec. 341 100661 Mineral 11 Off. Rec. 129 89073 Nye 105 Off. Rec. 107 04823 Ormsby 72 Off. Rec. 537 32867 Pershing 11 Off. Rec. 249 66107 Storey "S" Mortgages 206 31506
chall inure to and bind the parties hereto, with respect to the property said subdivision A and B, (identical in all counties, and printed on the herein and made a part of this Deed of Trust for all purposes as fully as regarding the obligation secured hereby, provided the charge therefor agent appointed by him may charge a fee of not to exceed \$15.00 for a payment secured hereby.	Washoe 300 Off. Rec. 517 107192 White Pine 295 R.E. Records 258 y above described. Said agreements, terms and provisions contained in reverse side hereof) are by the within reference thereto, incorporated if set forth at length herein, and Beneficiary may charge for a statement does not exceed the provisions.
The undersigned Trustor requests that a copy of any notice of def hereinbefore set forth.	ault and any notice of sale hereunder be mailed to him at his address
STATE OF NEVADA  COUNTY OF	Vera M. Treat Money of STEAT DO MONA TREAT
<u>Vera M. Treat and</u> Robert Manson	ROBERT MANSON
who acknowledged thatthet_ executed the above instrument.	
Signature (Notary Public)	FOR RECORDER'S USE
MARILYN L. BIGHAM  Notary Public - State of Nevada  Appointment expires NOV. 6, 1991	
. WHEN RECORDED MAIL TO:	•
Schulz Trust 567 Silverlake Drive Danville, California 94526	

235711

Deed of Trust	dated Septembe	r 21/1980 L	ITHLAND	ŢĮTLE
1	7	$-\infty$ 2 COR	PORATIC	M

STATE OF CALIFORNIA SS. COUNTY OF Los\_Angeles \_day of \_\_September\_\_ \_\_, in the year \_\_\_\_\_1990\_\_\_. before me, the undersigned, a Notary Public in and for said County and State, personally appeared Mona Treat\*

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that he she or they) executed it.

Signature Notary Public in and for said County and State FOR NOTARY SEAL OR STAMP

OFFICIAL SEAL DEANNA M. ESTRADA NOTARY PUBLIC - CALIFORNIA Principal Office in
LOS ANGELES COUNTY
My Commission Expires Oct. 23, 1992

REQUESTED BY PACIFIC TITLE, INC. IN OFFICIAL PECORDS OF DOUGLAS CO... NEVADA

'90 OCT -1 A10:00

SUZAHNE BEAUDREAU 60 RECURDER

235711

\$6 PAIN X12 DEPUTY

BOOK 1090 PAGE 004