Escrow No. M48884CAD R.P.T.T. 28.05 XX Based on full value

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER (GRANTOR), does hereby grant, bargain, sell, and convey to BRYAN M. MC CAA and SUSAN I. MC CAA, Trustees of the BRYAN MC CAA & SUSAN MC CAA LIVING TRUST, dated December 18, 1989

all that real property in the County of Douglas, State of Nevada, being , specifically described as: Assessor's Parcel Number 29-283-18

as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

SUBJECT TO ALL MATTERS OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the official records of Douglas County, Nevada on September 27, 1985, as Document No. 124409 and the Declaration, Grant and Reservation of Easements dated November 15, 1989, recorded in the official records of Douglas County, Nevada on November 17, 1989 as Document No. 214993. Said Declarations, Grants and Reservations of Easements are incorporated herein by reference and ratified insofar as they affect in any manner the property conveyed hereby.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

__ hand(s) this 14th day of September, 1990. STATE OF CALIFORNIA County of

)SS. 14 1 Oxender

before me, a notary public, personally appeared the first mental that the personally known or proved to me to be the person(s) whose name(s) / subscribed to the above instrument who acknowledged that _he_ executed the instrument.

Sherwa aura

Notary Public

OFFICIAL SEAL LAURA A SHERWOOD NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My comm. expires MAY 25, 1993

BROOKE & SHAW Post Office Box 2860 Minden, Nevada 89423 (702) 782-7171

gvr7deed

THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST BY KARSTEN REALTY ADVISORS-AS

INVESTMENT MANAGER

Herbert L. Roth By ? Executive Vice President

> MAIL TAX STATEMENT TO: BRYAN MC CAA 950 ROSE COURT

GROVER CITY, CA. 93433

FOR RECORDER'S USE

REQUESTED BY WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS COL, NEVADA

190 OCT -2 P3:47

SUZANNE BEAUDREAU SO RECORDER 235871 PAIN KIS DEPUTY

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