RECORDING REQUESTED BY

PLACER TITLE COMPANY

| RECORDED MAIL THIS DEED AND, UNLES | S |
|--|--|
| | |
| WAYNE ROGER BAKER, etal 3811 OXFORD STREET | |
| NAPA, CA 94558 | ı |
| | SHOWN BELOW, MAIL TAX STATEMENTS TO: WAYNE ROGER BAKER, etal |

1326

-SPACE ABOVE THIS LINE FOR RECORDER'S USE-

DOCUMENTARY TRANSFER TAX \$ 264.00

X COMPUTED ON FULL VALUE OF PROPERTY CONVEYED,
OR COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES REMAINING AT TIME OF SALE.

The Undersigned
Signature of Declarant or Agent determining tax. Firm Name

Grant Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ARNEL R RAHAM and BEVERLY F. RAHAM, husband and wife

BARGAINS AND SELLS hereby GRANT(s)/to WAYNE ROGER BAKER and CAROL ADRIAN BAKER, husband and wife as joint tenants

the following described real property in the Unincorporated Area County of DOUGLAS , State of NEVADA

LOT 26, BLOCK 8, AS SHOWN ON THE OFFICIAL MAP OF KINGSBURY ESTATES UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER ON JUNE 6,1962 AS DOCUMENT NO. 20174, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

Assessor's Parcel No: 11-226-26

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversions, remainders, rents, issues, and profits thereof.

| Sep | tember 20 1 | 990 | |
|------------------|----------------------|---|------------|
| Dated (Sex) | ********** | XX | |
| STATE OF CALIF | ORNIA | AA |) |
| COUNTY OF | Ventura | |) SS. |
| . \ | | / /. | |
| On this | 20th day of | September | _19 9Q |
| | indersigned Notary P | | |
| | nally appeared A | | <u>ham</u> |
| and Beve | rly F. Raha | m | |
| | | | |
| | | | |
| | | W. A. S. T. | |
| | | | |
| | to me (or proved to | | |
| evidence) to be | the persons whose | names are subscrib | ed to this |
| instrument and a | cknowledged that he/ | she/they executed it. | |
| | Can 1 | Chin | |

ARNEL R RAHAM

X Beill, Asham

BEVERLY F. RAHAM



(Space above for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Grantee at address above

Street Address

Notary Public In and for said County and State

City & State

PACIFIC TITLE, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO.. REVADA

90 OCT -3 A10:13

SUZANNE BEAUDREAU RECORDER

DEPUTY

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