WHEN RECORDED MAIL TO: WEST RIDGE DEVELOPMENT P.O. BOX 45 GARDNERVILLE, NEVADA 89410

Escrow No. M48739CAD R.P.T.T. 27.50 XX Based on full value

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER (GRANTOR), does hereby grant, bargain, sell, and convey to WEST RIDGE DEVELOPMENT AND CONSTRUCTION, INC., a Nevada corporation

all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 29-293-11 , specifically described as:

, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

SUBJECT TO ALL MATTERS OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the official records of Douglas County, Nevada on September 27, 1985, as Document No. 124409 and the Declaration, Grant and Reservation of Easements dated November 15, 1989, recorded in the official records of Douglas County, Nevada on November 17, 1989 as Document No. 214993. Said Declarations, Grants and Reservations of Easements are incorporated herein by reference and ratified insofar as they affect in any manner the property conveyed hereby.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

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hand(s) this 7th day of September 1990 .

)SS.

STATE OF CALIFORNIA

County of LOS ANGELES

September 7, 1990 before me , a notary public, personally appeared A. Redmond Doms, Jr., President of

Karsten Realty Advisors personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that _he_ executed the instrument.

An 1. I chisal Notary Public

> OFFICIAL SEAL RITA SCHWAB NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My comm. expires SEP 27, 1993

BROOKE & SHAW Post Office Box 2860 Minden, Nevada 89423 (70²) 782-7171

THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER

VUINUUL (P By: A. REDMOND DOMS **PRESIDENT**

> MAIL TAX STATEMENT TO: WEST RIDGE DEVELOPMENT P.O. BOX 45

GARDNERVILLE, NEVADA 89410

FOR RECORDER'S USE

WESTERNITHEE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

90 OCT -3 P12:01

SUZANNE BEAUDREAU RELURDER

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\$5,00 PAIN OK DEPUTY BOOK 1090 PAGE 445

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