WHEN RECORDED MAIL TO:
WEST RIDGE DEVELOPMENT
P.O. BOX 45
GARDNERVILLE, NEVADA 89410

R.P.T.T. 27.50
XX Based on full value

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER (GRANTOR), does hereby grant, bargain, sell, and convey to WEST RIDGE DEVELOPMENT AND CONSTRUCTION, INC., a Nevada corporation

all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 29-293-14 , specifically described as:

Lot 36 , as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

SUBJECT TO ALL MATTERS OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the official records of Douglas County, Nevada on September 27, 1985, as Document No. 124409 and the Declaration, Grant and Reservation of Easements dated November 15, 1989, recorded in the official records of Douglas County, Nevada on November 17, 1989 as Document No. 214993. Said Declarations, Grants and Reservations of Easements are incorporated herein by reference and ratified insofar as they affect in any manner the property conveyed hereby.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness ____ hand(s) this 7th day of September 1990___

STATE OF CALIFORNIA

County of LOS ANGELES

On September 7, 1990

before me , a notary public, personally appeared A. Redmond Doms, Jr., President of

Karsten Realty Advisors
personally known or proved to
me to be the person(s) whose
name(s) is subscribed to the
above instrument who acknowledged that he executed

the instrument.

Notary Public

NO M

OFFICIAL SEAL
RITA SCHWAB
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires SEP 27, 1993

BROOKE & SHAW
Post Office Box 2860
Minden, Nevada 89423
(702) 782-7171

gvr7deed

THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER

It Walmery Law

By: A. REDMOND DOMS THE PRESIDENT

MAIL TAX STATEMENT TO: WEST RIDGE DEVELOPMENT P.O. BOX 45 GARDNERVILLE, NEVADA 89410

FOR RECORDER'S USE

WESTERN TITLE COMPANY, INC.
IN OFFICIAL PECORDS OF
DOUGLAS CO. NEVADA

90 OCT -3 P12:04

SUZANNE SE AUDREAU
RECURDER 235897
\$5.00 PAID OF DEPUTY

BOUA 1090 PAGE 447