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RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:  
SPENCER DOUGLASS INS. ASSOCS.  
6020 CORNERSTONE COURT WEST  
SAN DIEGO, CA 92121-3712

RELEASE OF MECH. LIEN

SPACE ABOVE THIS LINE FOR RECORDER'S USE

KNOW ALL MEN BY THESE PRESENTS:

THAT we, DON JACKSON DBA: JACKSON QUALITY DRYWALL  
as Principal, and RANGER INSURANCE COMPANY a Delaware  
Corporation, duly qualified to transact business in the State of Nevada,  
as Surety, are firmly bound unto CRAIG SOMMER,  
as Obligee, in the sum of Six Hundred Thirty Three & no/100--DOLLARS  
(\$633.00\*\*\*\*\*) lawful money of the United States of America, for  
which payment well and truly to be made, we bind ourselves, our successors and  
assigns, jointly and severally, firmly by these presents.  
THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT: The above bound principal  
is desirous of having the lien released pursuant to the provisions  
of statute NRS108.2415

WHEREAS, CRAIG SOMMER  
is the Claimant under that certain lien in the amount of \$ 442.00  
recorded as Instrument No. 230915 on 7/25/90  
Series -Page 3533 Book 790, Official Records of   
Douglas County, Nevada, covering the following described pro-  
perty: See Attached Exhibit "A"

AND WHEREAS, the Principal disputes the correctness or validity of such claim  
and desires to free all the above described real property from the effect of such  
claim of lien.

NOW THEREFORE, if the Principal shall pay any sum which the Claimant may recover  
on the claim together with his costs of suit in the action to enforce such claim  
of lien, if he recovers therein, provided, however, that the total liability of  
the Surety herein shall not exceed the sum of \$ 633.00,  
then this obligation shall be void; otherwise to remain in full force and effect

SIGNED, SEALED AND DATED this 1st day of October, 1990.

DON JACKSON DBA: JACKSON QUALITY DRYWALL

PRINCIPAL

BY: Don Jackson  
RANGER INSURANCE COMPANY

SURETY

Judith A. Caruso  
Attorney-In-Fact

JUDITH A. CARUSO

SEAL

James A. Garske  
James A. Garske - Nevada  
Resident Agent

BOND NUMBER: DLP0210550

COLLATERAL NUMBER: 1708

PREMIUM \$ 100.00

235905

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Exhibit A

All that certain real property being a portion of the Northeast 1/4 of Section 4, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at a point on the Easterly right-of-way line of Nevada State Highway 395, said point being the southwesterly corner of that certain parcel of land shown on that Grant deed to Thorobred Photo Service, Inc., file No. 29420, Douglas County, Records, from which point the Northeast corner of said Section 4, bears North 30°43'28" East, 2116.56 feet; thence along said Easterly right-of-way line North 51°02'32" West, 166.00 feet to the TRUE POINT OF BEGINNING; thence continuing along said Easterly right-of-way line North 51°02'32" West, 634.00 feet to the southerly right-of-way line of Waterloo Lane, being a 100 foot right-of-way; thence along said southerly line North 44°54'36" East, 701.78 feet; thence leaving said southerly right-of-way, South 29°39'15" East, 741.00 feet; thence South 60°20'45" West, 196.00 feet; thence North 89°39'15" West 44.24 feet; thence South 44°54'36" West, 218.83 feet to the True Point of Beginning.

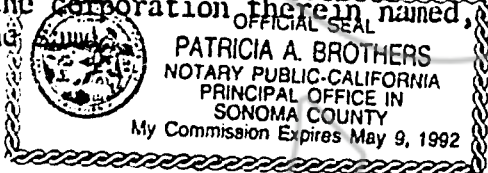
1) RECORD # 25-14701

Acknowledgement of Surety

State of California  
County of Sonoma

On October 1, 1990

of said county and state, personally appeared Judith A. Caruso, before me, the undersigned, a Notary Public known to me to be the Attorney-in-Fact of the corporation that executed the within instrument, known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the



Patricia A. Brothers  
Notary Public

235905

BOND  
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the Douglass Financial Corp., a corporation duly organized and existing under the laws of California having its principal office in the City of San Diego, California, does hereby nominate, constitute and appoint: Judith A. Caruso  
of: Santa Rosa, California

the true and lawful agent and Attorney-in-Fact of Ranger Insurance Company, pursuant to the attached Power of Attorney, to make, execute, seal and deliver for and on its behalf as surety, and its act and deed, any and all bonds, contracts, agreements of indemnity and other undertakings in suretyship provided, however, that the penal sum of \$50,000.00 \$50,000.00

is granted and is signed and sealed by facsimile under and by authority of the Resolution adopted by the Board of Directors of the RANGER INSURANCE COMPANY at a meeting duly called and held on November 10, 1988.

IN WITNESS WHEREOF, the said Ranger Insurance Company has caused these presents to be executed by its Attorney-in-Fact; with its corporate seal affixed.

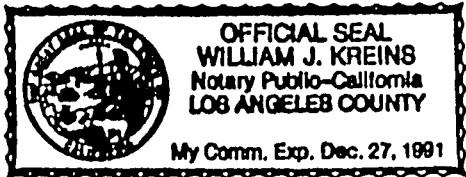


Date: October 1, 1990  
[Signature]  
R. Spencer Douglass, Attorney-in-Fact

STATE CALIFORNIA)  
COUNTY OF SAN DIEGO)

On this 1st day of October, 1990, before the subscriber, a Notary Public of the State of California, in and for the County of San Diego, duly commissioned and qualified, came R. Spencer Douglass, Chairman of the Board of Douglass Financial Corp. and General Agent for Ranger Insurance Company, to me personally known to be the individual and officer described in and who executed the preceding instrument and he acknowledged the execution of the same, and being by me duly sworn, deposeth and saith, that he is the said officer of the Corporation aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company and that the said Corporate Seal and his signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Company.

IN WITNESS WHEREOF, I have hereunder set my hand and affixed my Official Seal, at the City of San Diego, the day and year first above written.



[Signature]  
Notary Public

BOND  
POWER OF ATTORNEY

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the RANGER INSURANCE COMPANY at a meeting duly called and held on November 10, 1988, which said Resolution has not been amended or rescinded and of which the following is a true, full and complete copy.

"RESOLVED, That this Company do and it hereby does authorize and empower R. Spencer Douglass as Attorney-in-Fact, under its corporate seal, to appoint any person or persons or Attorney or Attorney-in-Fact or agent or agents of said Company, in its name and as its act, to execute and deliver any and all contracts, guaranteeing the performances of contracts other than insurance policies and executing or guaranteeing bonds and undertakings, required or permitted in all actions or proceedings or by law allowed, in amounts not exceeding \$1,000,000 (provided in accordance with the General Agency Agreement executed on November 10, 1988, between Douglass Financial Corp. and Company) in connection with the issuing of surety bail bonds, and license, permit, and miscellaneous bonds on behalf of the Company and transactions related thereto."

IN WITNESS WHEREOF, the said RANGER INSURANCE COMPANY has caused these presents to be executed by its officer, with its corporate seal affixed.

November 10, 1988



[Signature]  
Barbara P. Blasingame, Secretary

STATE OF TEXAS)  
COUNTY OF HARRIS)

On this 10th day of November, 1988, before the subscriber, a Notary Public of the State of Texas, in and for the County of Harris, duly commissioned and qualified, came Barbara P. Blasingame, Secretary of RANGER INSURANCE COMPANY, to me personally known to be the individual and officer described in and who executed the preceding instrument and she acknowledged the execution of the same, and being by me duly sworn, deposeth and saith, that she is the said officer of the Corporation aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Corporation, and that the said Corporate Seal and her signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporation.

IN WITNESS WHEREOF, I have hereunder set my hand and affixed my Official Seal, at the City of Houston, the day and year first above written.



[Signature]  
Andrea Heard, Notary Public

STATE OF TEXAS)  
COUNTY OF HARRIS)

I, undersigned, do hereby certify that the original POWER OF ATTORNEY, of which the foregoing is a full, true and correct copy, is in full force and effect, and has not been revoked.

IN WITNESS WHEREOF, I have hereunto subscribed my name as Assistant Vice President and affixed the Corporate Seal of the Corporation, this 1st day of October, 1990.



[Signature]  
J. Gilbert Ault, Assistant Vice President, Ranger Insurance Company

REQUESTED BY

Spencer Douglas Ins

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'90 OCT -3 P1:22

SUZANNE BEAUDREAU  
RECORDER

235905

\$ 8<sup>00</sup> PAID K18 DEPUTY

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