

1 When recorded return to:
2 Andrew MacKenzie, Esq.
3 P.O. Box 646
4 Carson City, NV 89702
5 APN 25-190-13-3

Grantees' address:
THOMAS JAMES CALLAHAN
EVELYN MAE CALLAHAN
as Trustees
P.O. Box 294
Minden, NV 89423

6 R.P.T.T. \$ # 8

GRANT, BARGAIN AND SALE DEED

7 THIS INDENTURE, made this 2 day of OCTOBER,
8 1990, by and between THOMAS JAMES CALLAHAN and EVELYN MAE
9 CALLAHAN, grantors, and THOMAS JAMES CALLAHAN and EVELYN MAE
10 CALLAHAN, Trustees of "THE CALLAHAN FAMILY 1990 TRUST," of P.O.
11 Box 294, Minden, Nevada 89423, grantees,

12 W I T N E S S E T H:

13 That the grantors, in consideration of the sum of TEN
14 DOLLARS (\$10.00), lawful money of the United States, and other
15 good and valuable consideration to them in hand paid by the
16 grantees, the receipt whereof is hereby acknowledged, do by
17 these presents grant, bargain and sell to the grantees, and to
18 their successors and assigns, all that certain parcel of real
19 property with improvements located thereon, situate in the
20 county of Douglas, state of Nevada, and more particularly
21 described as follows:

22 (See Exhibit "A" attached hereto and
23 incorporated herein by this reference.)

24 TOGETHER WITH all and singular the tenements, heredi-
25 taments and appurtenances thereunto belonging or in anywise
26 appertaining and the reversion and reversions, remainder or
27 remainders, rents, issues and profits thereof.

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1 TO HAVE AND TO HOLD all and singular the premises,
2 together with the appurtenances, unto the said grantees and to
3 their successors and assigns forever.

4 IN WITNESS WHEREOF, the grantors have executed this
5 conveyance the day and year first above written.

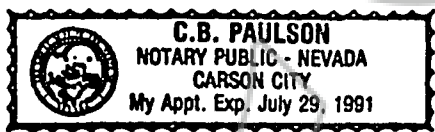
6
7 Thomas James Callahan
8 THOMAS JAMES CALLAHAN

9 Evelyn Mae Callahan
10 EVELYN MAE CALLAHAN

11 STATE OF NEVADA)
12 : ss.
13 CARSON CITY)

14 On this 2nd day of October, 1990, person-
15 ally appeared before me, a notary public, THOMAS JAMES CALLAHAN
16 and EVELYN MAE CALLAHAN, personally known (or proved) to me to
17 be the persons whose names are subscribed to the foregoing doc-
18 ument, who acknowledged to me that they executed the foregoing
19 document.

20 C.B. Paulson
21 NOTARY PUBLIC



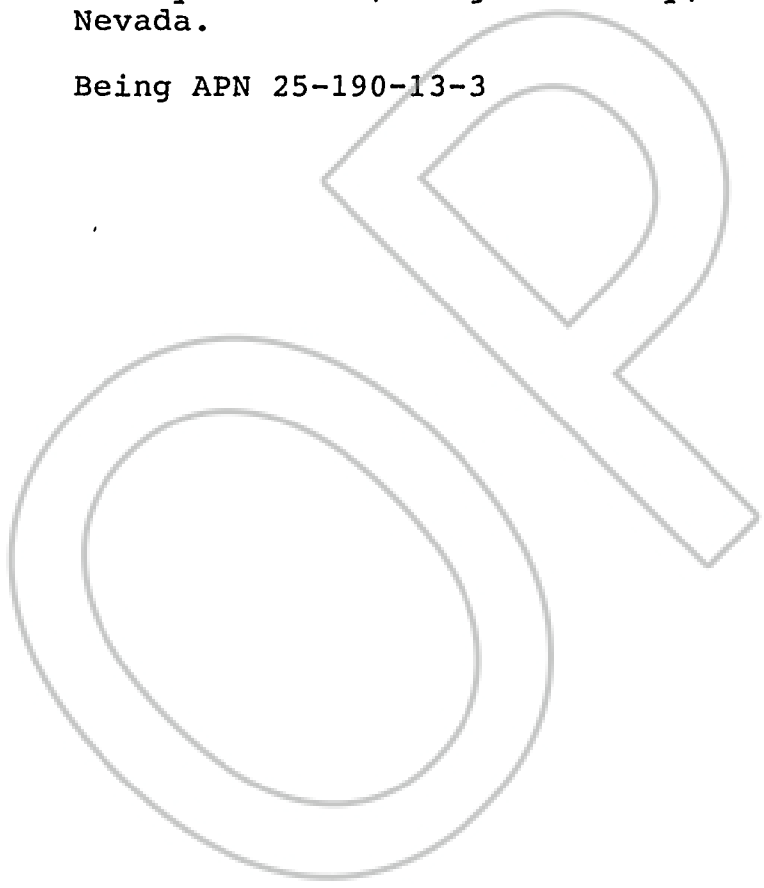
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EXHIBIT "A"

All that certain parcel of real property located in the county of Douglas, state of Nevada, and more particularly described as follows:

Lots 5 and 6 in Block H of West Addition to the Town of Minden, according to the map thereof, entitled "Amended Map of West Addition to the Town of Minden," filed in the office of the County Recorder, Douglas County, State of Nevada.

Being APN 25-190-13-3



REQUESTED BY
Andrew Mackenzie
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 OCT -3 P1:28

SUZANNE BEAUDREAU
RECORDER

235908

\$7⁰⁰ PAID *K12* DEPUTY

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