

Order No. _____

Escrow No. 206044MK

WHEN RECORDED, MAIL TO:
Ralph Paul
1350 Centerville Lane
Gardnerville, NV 89410

Space above this line for recorder's use

D.T.T. \$31.90 full value

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JAMES L. GREEN AND JEANETTE GREEN , husband and wife as Joint Tenants

do(es) hereby GRANT, BARGAIN and SELL to

RALPH PAUL , a married man

the real property situate in the County of Douglas , State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO THAT IS MADE A PART HEREOF

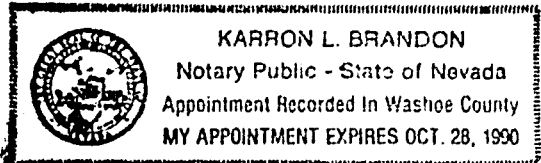
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated Aug 24, 1990.

James L. Green
James L. Green
Jeanette Green
Jeanette Green

STATE OF NEVADA)
County of Washoe) : ss.

On 8-24-90 personally appeared before me, a Notary Public,
JAMES L. GREEN
JEANETTE GREEN



who acknowledged that he executed the above instrument.
Karron Brandon
Notary Public

235956
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1748 (2/71)

EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

The following described parcel of land, lying entirely within Parcel B, as shown on the Official Plat of Topaz Ranch Estates, Unit No. 4, filed for record in the Office of the County Recorder of Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Southeasterly corner of Lot 8, Block V, and proceeding; thence along the Westerly line of the Roadside Park Parcel, South $12^{\circ}23'37''$ East 389.83 feet to a point on the Northerly line of Nevada State Highway No. 3; thence along said Northerly line, South $67^{\circ}29'50''$ West 487.48 feet to the TRUE POINT OF BEGINNING; thence continuing along said line, South $67^{\circ}29'50''$ West 339.33 feet; thence leaving said line and proceeding North $17^{\circ}25'09''$ West 237.42 feet to a point on the Southerly line of a 60 foot wide roadway; thence along said Southerly line, North $72^{\circ}34'51''$ East 337.99 feet; thence leaving said line and proceeding South $17^{\circ}25'09''$ East 207.46 feet to the TRUE POINT OF BEGINNING.

Assessor's Parcel No. 37-480-29

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 OCT -3 P3:21

SUZANNE BEAUDREAU 235956
RECORDER
\$6⁰⁰ PAID *KW* DEPUTY
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