

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made July 16, 1990 between
RALPH PAUL, A MARRIED MAN , TRUSTOR,

whose address is 1350 Centerville Lane Gardnerville NV 89410
(Number and Street) (City) (State/Zip)

First Nevada Title Company, a Nevada corporation, TRUSTEE, and
JAMES L. GREEN AND JEANETTE GREEN, husband and wife as Joint Tenants , BENEFICIARY,

WITNESSETH: That Trustor grants to trustee in trust, with power of sale, that property in the
, County of Douglas , State of NEVADA described as:

SEE EXHIBIT "A" ATTACHED HERETO THAT IS MADE A PART HEREOF

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 21,750.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Emeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Parahing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50762	Washoe	300 Off. Rec.	517	107192
				White Pine	295 F.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him as his address above set forth.

STATE OF NEVADA)
County of Douglas) ss.

Signature of Trustor
Ralph Paul
Ralph Paul

On September 5, 1990

personally appeared before me, a Notary Public,
Ralph Paul

who acknowledged that he executed the above instrument.
Mary H. Kelsh Notary Public

FOR RECORDER'S USE

MARY H. KELSH
Notary Public - State of Nevada
Appointment Recorded In Douglas County
MY APPOINTMENT EXPIRES NOV 4, 1990



When Recorded Mail To:
Mr. and Mrs. Green
3120 Oakshire Ct.
Reno, NV 89509

235957
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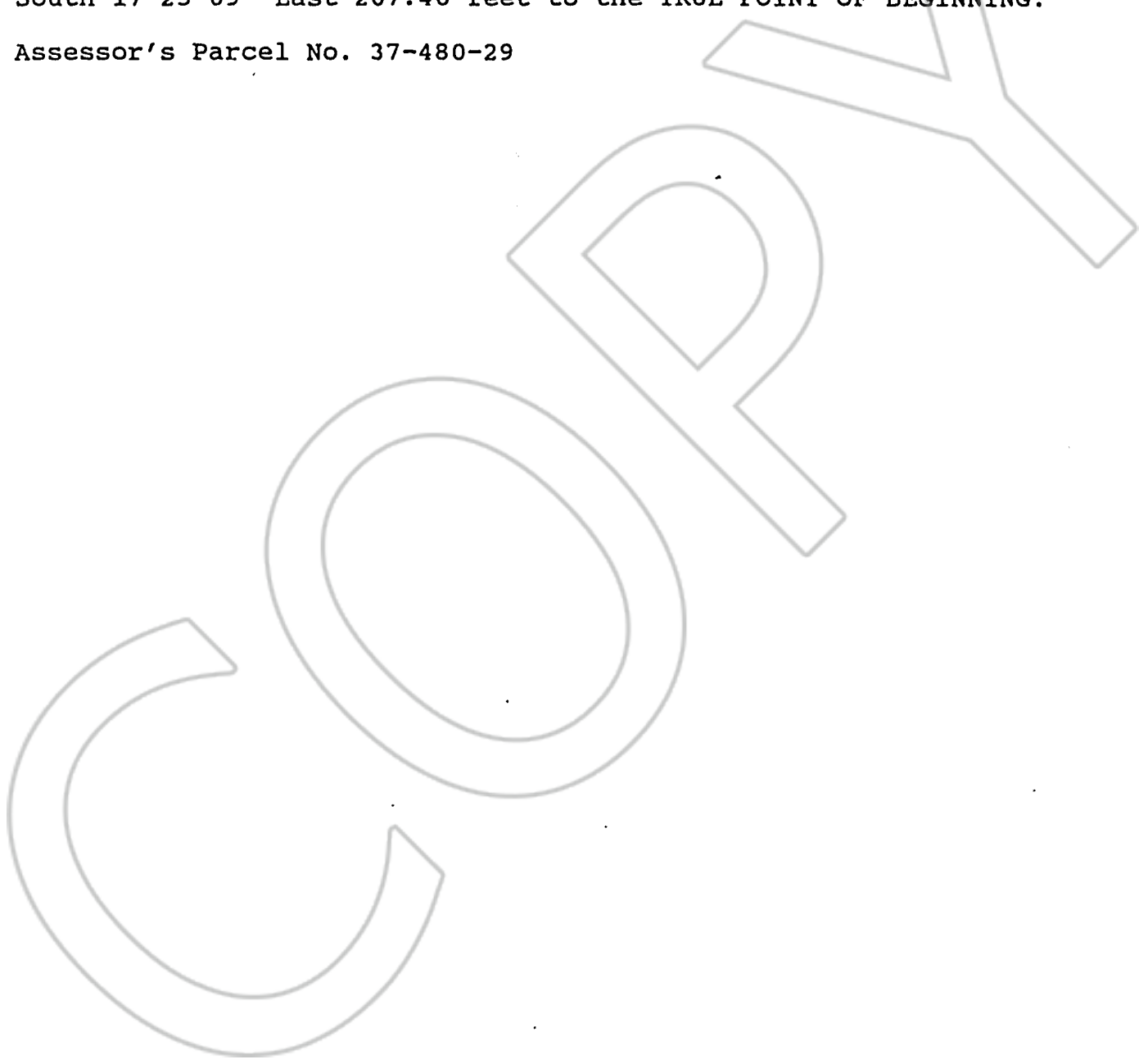
EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

The following described parcel of land, lying entirely within Parcel B, as shown on the Official Plat of Topaz Ranch Estates, Unit No. 4, filed for record in the Office of the County Recorder of Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Southeasterly corner of Lot 8, Block V, and proceeding; thence along the Westerly line of the Roadside Park Parcel, South 12°23'37" East 389.83 feet to a point on the Northerly line of Nevada State Highway No. 3; thence along said Northerly line, South 67°29'50" West 487.48 feet to the TRUE POINT OF BEGINNING; thence continuing along said line, South 67°29'50" West 339.33 feet; thence leaving said line and proceeding North 17°25'09" West 237.42 feet to a point on the Southerly line of a 60 foot wide roadway; thence along said Southerly line, North 72°34'51" East 337.99 feet; thence leaving said line and proceeding South 17°25'09" East 207.46 feet to the TRUE POINT OF BEGINNING.

Assessor's Parcel No. 37-480-29



REQUESTED BY

FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 OCT -3 P3:22

SUZANNE BEAUDREAU
RECORDER

235957

\$6 PAID *KV* DEPUTY

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