

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Cole S. Smith, a married man as his
sole and separate property

in consideration of \$ -0-, the receipt of which is hereby acknowledged,
do(es) hereby Grant, Bargain, Sell and Convey to Cole S. Smith and Toni A.
Smith, husband and wife as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property
situated in the _____ County of Douglas,
State of Nevada, bounded and described as follows:

Lot 206, of Block C, as shown on the plat of Silverado Heights No. 2,
filed for record in the office of the County Recorder of Douglas County,
Nevada, as Document No. 33717.

Assessment Parcel No. 13-272-15.

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Witness _____ hand this _____ day of _____, 19____.

STATE OF NEVADA)
) ss.
COUNTY OF Douglas)

[Signature]

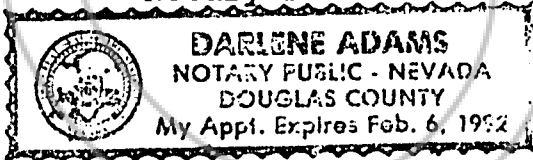
Cole S. Smith

On October 8, 1990
personally appeared before me,
a Notary Public, _____
Cole S. Smith

_____ who acknowledged
that he executed the above
instrument.

[Signature]

Notary Public



WHEN RECORDED MAIL TO:
 Mr. & Mrs. Cole S. Smith
864 AUBURN CT
CHARSON CITY, NV 89705

The Grantor(s) declare(s):
Documentary transfer tax
is \$ -0- # (Exempt)
() computed on full value of
property conveyed, or
() computed on full value less
value of liens and encumbrances
remaining at time of sale.

MAIL TAX STATEMENTS TO:
same as above

FOR RECORDER'S USE

REQUESTED BY
Toni Smith
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 OCT -9 P2:31

SUZANNE BLAUBREAU
RECORDER **236288**
\$ 5.00 FEE K12 DEPUTY
BOOK **1090** PAGE **1406**