

Lawyers Title Insurance Corporation

QUIT CLAIM DEED—Statutory Form  
C.L. 1948, 565.152 M.S.A. 26.572

*B.P.T.T. #8*

KNOW ALL MEN BY THESE PRESENTS: That ALFRED H. PHILLIPS and VAL' JEAN PHILLIPS, husband and wife as joint tenants with right of survivorship whose address is 52815 Twelve Mile Road, Wixom, MI 48393

Quit Claim(s) to VAL JEAN PHILLIPS, Trustee, or any Successor Trustee, of the VAL JEAN PHILLIPS LIVING TRUST, dated June 19, 1990, as it may be now or hereafter amended, whose address is 52815 Twelve Mile Road, Wixom, MI 48393

the following described premises situated in the \_\_\_\_\_ of \_\_\_\_\_ County of Douglas and State of Nevada, to wit:

All that certain property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference.

Together with the tenaments, hereditaments and appurtenances thereunto belonging or appurtenant and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Subject to any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

Dated this 31st day of August 1990

Witnesses:

Signed and Sealed:

*Rose Marie Henderlong*  
ROSE MARIE HENDERLONG  
*Cindy Willetts*  
CINDY WILLETTS

*Alfred H. Phillips* (L.S.)  
ALFRED H. PHILLIPS  
*Val Jean Phillips* (L.S.)  
VAL JEAN PHILLIPS

STATE OF MICHIGAN }  
COUNTY OF OAKLAND } ss.

The foregoing instrument was acknowledged before me this 31st day of August 19 90

by ALFRED H. PHILLIPS and VAL JEAN PHILLIPS, husband and wife.

My commission expires 2-22-92

*Rose Marie Henderlong*  
ROSE MARIE HENDERLONG  
Notary Public OAKLAND County, Michigan

Instrument Drafted by Renard J. Kolasa, Esq.\* of Couzens, Lansky, Fealk, Ellis, Business Address P.O. Box 9057 Roeder & Lazar, P.C. Farmington Hills, MI 48333

Recording Fee \_\_\_\_\_ When recorded return to \_\_\_\_\_  
State Transfer Tax \_\_\_\_\_

Send subsequent tax bills 236290  
to \_\_\_\_\_

Tax Parcel # \_\_\_\_\_ BOOK 1090 PAGE 1410

\* A member of the State Bar of the State of Michigan but not licensed to practice law in the State of Nevada.

## A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 032 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

236290

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REQUESTED BY

Couzens et al

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'90 OCT -9 P2:36

SUZANNE BEAUDREAU  
RECORDER

**236290**

\$ 7<sup>00</sup> PAID K12 DEPUTY

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