JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That Noah W.	lollison and vovie M. lollison, nuspand
and wife in consideration of \$10.00 , the receip	pt of which is hereby acknowledged
arion boraby Grant Bardain Sell and Co	onvey to Noah W.Tollison and
Dovie M. Tollison husband and wife, and Darrell	W. Tollison a single man and
Larry O. Tollison a single man.	
as joint tenants with the right of sur	rvivorship, and not as tenants i
common, and to the heirs and assigns of	rea County of Douglas
property situated in the <u>unincorporated an</u> . State of Nevada, bounded and des	cribed as follows:
- Committee of the Comm	\ \
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PAI	DT HERFOR
SEE EXHIBIT A MITACRED REKETO AND MADE A TAI	RI ACRESI
•	\ \
•	
Together with all and singular th	ha tanements hereditaments an
appurtenances thereunto belonging or	in anywise appertaining, and an
reversions, remainders, rents, issues or	profits thereof.
Witness hand this Joday o	E Sept , 1990
withessnand thisoday o	1 19 6
	· /
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
STATE OF NEVADA)	Woody Delia
COUNTY OF	
	Noatri W. Tollison
On	
personally appeared before me, a Notary Public,	Dovie M. Tollison
a worder rubitor	
	^
who acknowledged	11.122
that <u>he</u> executed the above instrument.	Newora road
	Debora Toal, witness
Notary Public	CALLET BEAUTIES AND TO WE
Mocaly Edulic	WHEN RECORDED MAIL TO: Noah W. Tollison
	10585 Center Ave.
\ \ \	Gilroy, Ca. 95020
The Grantor(s) declare(s):	FOR RECORDER'S USE
Documentary transfer tax	THIS INSTRUMENT IS BEING RECORDED AS AN
is \$ <u>-0- # //</u> () computed on full value of) POUCHUOUNIUN UNLY NILLIARIITY COMBON
property conveyed, or	OR IMPLIED. IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY,
() computed on full value less	UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.
value of liens and encumbrances	STEWART TITLE OF DOUGLAS COUNTY
remaining at time of sale.	
,	
MAIL TAX STATEMENTS TO:	
R. T. P. O. A. P. O. BOX 5790	
Stateline, NV 89449	-0445
	236415
•	

STATE OF <u>NEVADA</u> COUNTY OF <u>DOUGLAS</u>

On this 28 day of September , 19 90, personally appeared
before me, the undersigned, a Notary Public in and for the County of Douglas, State
of Nevada, Debora Toal , known to me or has proved to me to be
tha same person whose name is subscribed to the attached instrument as a witness to
the signatures of Noah W. Tollison and Dovie M. Tollison
and upon oath did depose that she was present and saw them affix their
signature s to the attached instrument and that thereupon the y acknowledged
to her that the y executed the same freely and voluntarily and for the uses and
purposes therein mantioned, and that as such witness thereupon subscribed her name
to said instrument as: witness therefo.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp
at my office in the County of Douglas, the day and year this certificate first above
written.
_ ())
Unjela Cicke
Signature of Notary

ANGELA EICKE
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES FEB. 15, 1994

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A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- undivided 1/106th interest as tenants-in- common, in and to (A) Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, September 21, 1990 as Document No. 235008, Official Recorded Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada. Douglas County, Sta
- Unit No.___ as shown and defined on said last (B) Condominium Plan.

PARCEL TWO

- a non-exclusive easement for roadway and public utility (A) purposes as granted to Harich Tahoe developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.& M.; and
- An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Newada (B) County, State of Nevada.

PARCEL THREE

PARCEL THREE
A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

PARCEL FOUR
A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the Prime season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-284-08

STEWART TITLE OF BOOKLAS COUNTY IN OFFICIAL PECORDS OF

'90 OCT 10 P3:02

SUZANNE BEAUDREAU
RECORDER

9 PAID KD DEPUT

236415

PAID KO DEPUTY BOOK 1090 PAGE 1689