ORDER NO. 03-2311VM
CORPORATION GRANT DEED
THIS INDENTURE WITNESSETH: That
STATEWIDE TRUST DEED SERVICES, INC., a Nevada Corporation
in consideration of $\frac{10.00}{}$, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to
ROBERT J. WELCH AND BETTE WELCH, husband and wife and BRIAN D. WELCH, a married man as his sole and separate property all as Joint Tenants with right of survivorship
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:
butte of Nevada, bounded and desertion as instance.
Lot 142, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada, as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at Page 006, as Document No. 71399.
Assessment Parcel No. 29-172-07
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.
Witness my hand this 29th day of September , 1990 .
STATEWIDE TRUST DEED SERVICES, INC By: Diff. Its: CONSTANCE K. BROWN, President
STATE OF NEVADA) (Title)
COUNTY OF WASHOE)
On this <u>9TH</u> day of <u>OCTOBER</u> , 1988, before me, the

WITNESS my hand and official seal.

Marily L. Haluarron Notary Public

The Grantor(s) declare(s):
Documentary transfer tax
is \$\frac{146.30 \phi}{2000} \pm \pm 3\frac{145}{200} \pm \

MAIL TAX STATEMENTS TO:

 SAME	AS	ABOVE	 	

Jeffrey L. Hartman Attorney at Law 333 West Moana Lane Reno, NV 89509 Notary Public - State of Nevada Appointment Recorded In Washoe County MY APPOINTMENT EXPIRES SEPT 14, 1992

WHEN RECORDED MAIL TO:
Mr. & Mrs. Robert J. Welch etal

Carphonine 89410

FOR RECORDER'S USE

REQUESTED BY
STEWART TITLE OF MOUGLAS CHARTY
IN OFFICIAL RECORDS OF
DOUGLAS COLL HEVADA

90 OCT 10 P3:09

SUZANNE BLAUDREAU
RECORDER 236418

SSPAID K10 DEPUTY

BOOK 1090 PAGE 1692