

RECORDING REQUESTED BY

COMMERCE SAVINGS BANK
2033 HOWE AVENUE SUITE 200
SACRAMENTO, CA 95825
Loan # 9026493

AND WHEN RECORDED MAIL TO

NAME: COMMERCE SAVINGS BANK
ADDRESS: 2033 HOWE AVENUE SUITE 200
CITY & STATE: SACRAMENTO, CA 95825
STM MORTGAGE

Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

STM MORTGAGE

all beneficial interest under that certain Deed of Trust dated October 23, 1989
executed by Jill Hetherton, An Unmarried Woman and Avanelle Hetherton,
An Unmarried Woman

Trustor.
Trustee.
page
County,

to Stewart Title of Douglas County
and recorded as Instrument No. 213931 on Nov 1, 1989 in book 1189
168, of Official Records in the County Recorder's office of Douglas
California, describing land therein as:
Nevada

"See legal description attached hereto and made a part hereof."

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA
COUNTY OF SACRAMENTO SS.

On this 7TH day of September 19 90
before me, the undersigned, a Notary Public in and for said State,
personally appeared SUSAN M. BEATTY

who executed the within instrument as VICE
President, and

who executed the within instrument as

Secretary, personally known to me for proved to me on the basis of
satisfactory evidence) to be the persons who executed the within
Instrument on behalf of the corporation therein named, and
acknowledged to me that such corporation executed the within
instrument pursuant to its by-laws or a resolution of its board of
directors.

Signature Kathleen D. Hobbs

KATHLEEN D. HOBBS

Name (Typed or Printed)
Notary Public in and for said State

COMMERCE SAVINGS BANK
A CALIFORNIA CORPORATION
ITS SUCCESSORS AND/OR ASSIGNS

Susan M. Beatty
SUSAN M. BEATTY
VICE PRESIDENT **SEAL**



236444

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This area for official notarial seal

Lot 18, Block B, as shown on the Official map of AMENDED LAKE VILLAGE, UNIT NO. 1, recorded in the office of the County Recorder on June 29, 1970, in Book 1 of Maps as Document No. 48573.

Assessment Parcel No. 07-062-18.

REQUESTED BY

Commerce Savings
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

90 OCT 11 AIO:41

SUZANNE BOUDREAU
RECORDER

236444

\$6⁰⁰ PAID *KP* DEPUTY

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