

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES S. W. GREIL, a married man, who acquired title as
a single man

In consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to JAMES S. W. GREIL and LOU GREIL, husband and wife, AS COMMUNITY PROPERTY
with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of DOUGLAS , State of Nevada, bounded and described as follows:

Lots 1, 2, and 3 in Block C, of Lincoln Park, as set forth on the Official Map
thereof filed in the Office of the County Recorder of Douglas County, Nevada on
September 7, 1921, as Document No. 305.

AP# 03-162-08

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness _____ in hand _____ on _____ this 8th day of October , 19 90
California

STATE OF ~~NEVADA~~ } SS
COUNTY OF SAN LUIS OBISPO

On October 8, 1990
personally appeared before me, a Notary Public,
JAMES W. GREIL

James S. W. Greil
JAMES S. W. GREIL

who acknowledged that _____ he _____ executed
the above instrument.

Cathleen R. Foxford
Notary Public
Cathleen R. Foxford ,

ORDER NO. _____
ESCROW NO. 1346



WHEN RECORDED MAIL TO:
Mr. and Mrs. James S. W. Greil
922 Vista Del Collados
San Luis Obispo, California 93401

The grantor(s) declare (s):
Documentary transfer tax is \$ EXEMPT #6
() computed on the full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
same as above

REQUESTED BY
PACIFIC TITLE, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
'90 OCT 12 P3:14
SUZANNE BEAUGREAU
RECORDER

\$ 5.00 PAID [Signature] DEPUTY **236619**
BOOK **1090** PAGE **2112**