

M4893070C

REQUEST FOR NOTICE Under Chapter 107 NRS

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 165467 on OCTOBER 29, 1987, in Book 1087 Page 4179 of Official Records of DOUGLAS County, Nevada, and describing land therein as SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

Executed by WALTER BUCKMASTER AND SUSAN BUCKMASTER
as Trustor, in which FCA AMERICAN MORTGAGE CORP
is named as Beneficiary, and FIRST NEVADA TITLE CO
as Trustee, be mailed to VALLEY BANK OF NEVADA
at PO BOX 98567 LAS VEGAS, NEVADA 89193-9942
Address

Dated OCT. 5, 1990 VALLEY BANK OF NEVADA
BY: [Signature]
CARMEN CZAK


STATE OF NEVADA }
COUNTY OF DOUGLAS } ss

On OCT. 4, 1990 before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____
CARMEN CZAK
Title Order No. M4893070C
Escrow or Loan No. _____

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Seal [Signature]
Notary Public in and for said County and State

When recorded mail to:
VALLEY BANK OF NEVADA
PO BOX 98567
LAS VEGAS, NEVADA 89193-9942
Attention: QUALITY CONTROL
CUSTOMER # 290053529

 **NOTARY PUBLIC**
STATE OF NEVADA
County of Clark
Lisa C. Rawling
Appointment Expires May 24, 1994

This Space for Recorder's Use

236622

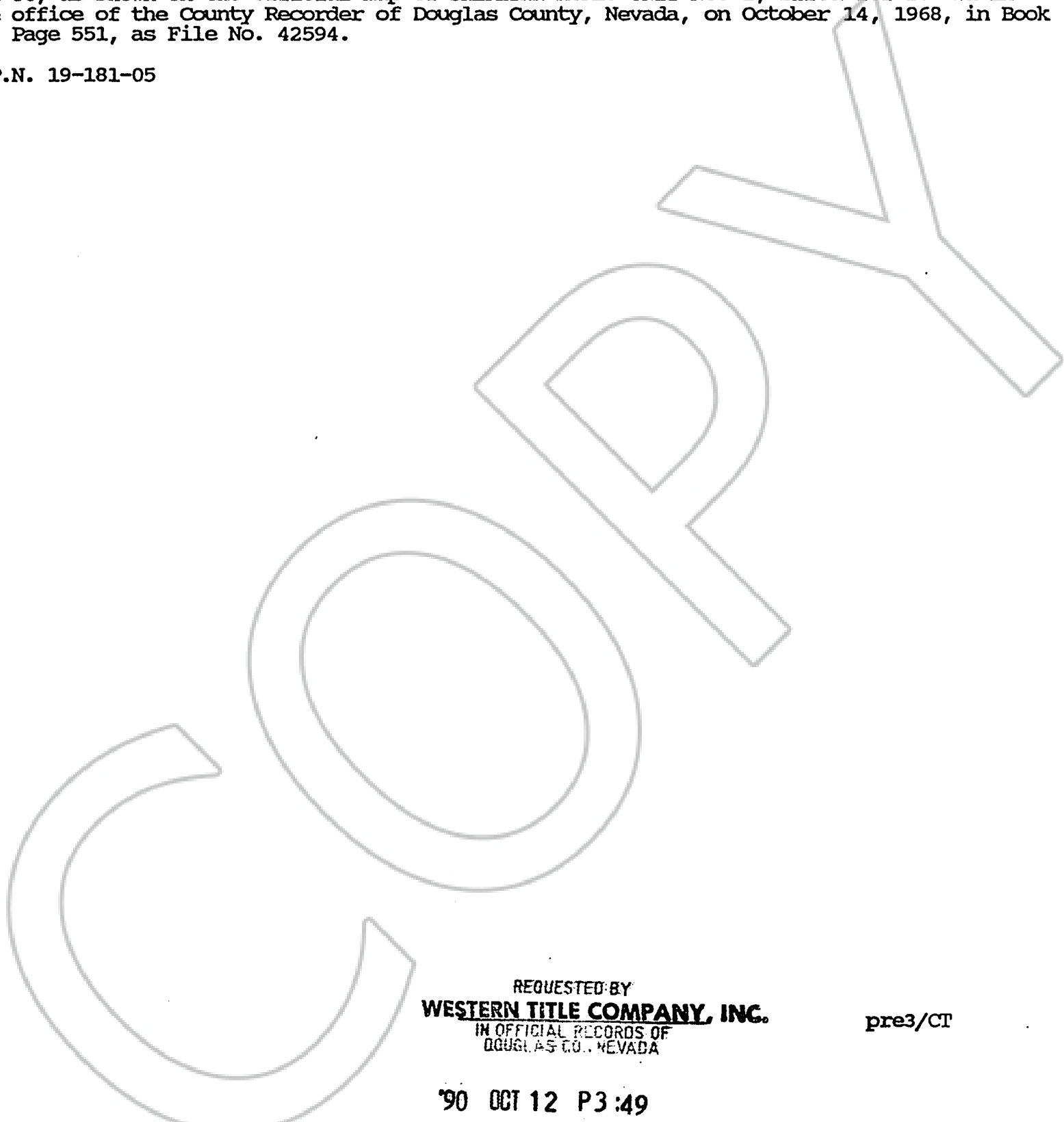
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DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 86, as shown on the official map of SHERIDAN ACRES UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, Nevada, on October 14, 1968, in Book 62, Page 551, as File No. 42594.

A.P.N. 19-181-05



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

pre3/CT

'90 OCT 12 P3:49

SUZANNE BEAUDREAU
RECORDER
slc PAID *LR* DEPUTY

236622

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