RECORDING REQUESTED BY

WESTERN TITLE COMPANY, INC.

AND WHEN RECORDED MAIL TO

Name

Street Address City & Jesse D. Warren Post Office Box 21361 Carson City, Nevada 89721

-SPACE ABOVE THIS LINE FOR RECORDER'S USE-

INDIVIDUAL FORM

TO 1927 CA	(8.74)			of Co	-	tion stated on reverse side.	A.P.N. 21-314-28	
				<u> </u>				
1. 2. 3	The full name of the nature of the	given that:  d is owner of the intere of the undersigned is s of the undersigned is he title of the undersign han fee, strike "In fee" and	Jesse	D. Warr	mple			
5.		and full addresses of a					signed as joint tenants or	
	N/A	NAMES				ADDRESSES		
6.	The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:  NAMES  ADDRESSES							
	N/A					_/_/_		
			<del></del>					
7. 8.	(If no transfer made, insert "none".)  7. A work of improvement on the property hereinafter described was completed on <u>October 10, 1990</u> 8. The name of the contractor, if any, for such work of improvement was <u>Jesse D. Warren</u>							
(If no contractor for work of improvement as a whole, insert "none".)								
9.	9. The property on which said work of improvement was completed is in the City of							
					<del>/</del>			
10. The street address of said property is 2710 Vicky Lane, Minden, Nevada 89423								
Date	ed: <u>October</u>	11, 1990	owi	(If no street nature of ner named paragraph 2		(Also sign verificat D. WARREN		
76.	re of & Wilkow NTY of Car	MMX Nevada son City	}ss.					
desc		regoing notice; that	he has	read the sa			st or estate in the property thereof, and that the facts	
SUBSCRIBED AND SWORN TO before me  Signature of owner named in paragraph 2  JESSE D. WARREN								
on _	October 11	, 1990 Au Dahid Nabicht	<u> </u>	JEAT Notary My Appoint	V	REQUESTE VESTERN TITLE IN OFFICIAL RE DOUGLAS DO.	COMPANY, INC.	
		(Typed or Printed) dic in and for said State		NIE Publ Parso		'90 OCT 12 F	3:51	
	ow or Loan No	. D1581JWN		NABICHT ic — Nevada on City spires oct 5, 19		SUZAHNE BE OO RECOR	AUDREAU <b>236623</b>	
TITLE CO		EVERSE SIDE FOR ENTS AS TO NOTICE OF CO	MPLETION		C	This area for official no	1000 PAGE 2119	