

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JESSE D. WARREN, unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RICK JOHNSON and JANE L. JOHNSON, husband and wife, as Joint Tenants, with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

Lot 50, in Block D, as shown on the Final Map of WILDHORSE UNIT 1, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on August 3, 1989, in Book 889, Page 450, as Document No. 207982.

APN No. 21-314-28

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 11th day of October, 1990.

STATE OF NEVADA

County of Carson City

Jesse D. Warren

On October 11, 1990 personally appeared before me, a Notary Public, Jesse D. Warren\*\*\*\*\* who acknowledged that he executed the above instrument.

Notary Public



ORDER NO. M48945TOS  
ESCROW NO. D1581JWN

WHEN RECORDED MAIL TO:  
Rick Johnson  
2710 Vicky Lane  
Minden, Nevada 89423

The grantor(s) declare(s):  
Documentary transfer tax is \$154.00  
(XX) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Rick Johnson  
2710 Vicky Lane  
Minden, Nevada 89423

.....

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

CARSON CITY OFFICE  
303 EAST PROCTOR ST.  
CARSON CITY, NV 89701-4290  
(702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NV 89449-3390  
(702) 588-6676

SEE NEXT PAGE

236624

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'90 OCT 12 P3:52

SUZANNE BEAUDREAU  
REORDER **236624**  
\$ <sup>00</sup>6 PAID *K12* DEPUTY  
BOOK **1090** PAGE **2121**