

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES PHILLIPS, who acquired title as a single man and  
JOY PHILLIPS, his wife as to an undivided 1/2 interest

In consideration of \$ 20.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to RICHARD W. LAMBRIGHT, a married man, as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_  
County of Douglas, State of Nevada, bounded and described as follows:

Lot 59, as shown on the amended map of Kingsbury Village Subdivision Unit No. 1, filed  
in the Office of the County Recorder of Douglas County, Nevada July 10, 1963, Document  
No. 22952.

APN 11-134-08

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and  
any reversions, remainders, rents, issues or profits thereof.

Witness OUR hand S this 10TH day of OCTOBER, 19 90.

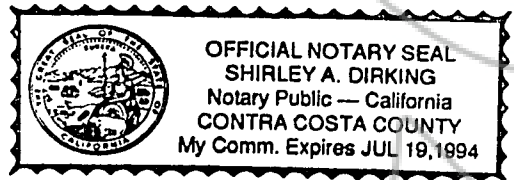
STATE OF ~~NEVADA~~ CALIFORNIA } SS  
COUNTY OF CONTRA COSTA

On OCTOBER 10, 1990  
personally appeared before me, a Notary Public,  
James Phillips and Joy Phillips

who acknowledged that the y executed  
the above Instrument.

[Signature]  
James Phillips  
[Signature]  
Joy Phillips

[Signature]  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 1329

WHEN RECORDED MAIL TO:  
Mr. Richard W. Lambright  
P. O. Box 3492  
Stateline, Nevada 89449

The grantor(s) declare (s):  
Documentary transfer tax is \$ 64.90 - 1/2  
 computed on the full value of property conveyed, or  
 computed on full value less value of liens and  
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
1st Interstate Bank  
P. O. Box 11007  
Reno, Nevada 89520

FOR RECORDER'S USE

REQUESTED BY  
**PACIFIC TITLE, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
**90 OCT 15 10:27**  
SUZANNE BEAUDREAU  
RECORDER  
**236637**  
\$ 5.00 PAID K12 DEPUTY  
BOOK **1090** PAGE **2153**