

ESCROW NO. 206350-F

PROPERTY Lot 480

Summit Village

**SUBSTITUTION OF TRUSTEE**

WHEREAS, it is the desire of the present Beneficiaries to substitute First Nevada Title Company, a Nevada corporation, in place and stead of El Dorado Charter corporation, as Trustee, under Deed of Trust dated June 25, 1979, executed by Barry R. Buehler, a single man and D.R. Buehler, a married man recorded August 15, 1979 in Book 879 of Official Records at Page 1076, Document No. 35572, in the Office of the Douglas County Recorder.

NOW, THEREFORE, El Dorado Savings and Loan Association, a California corporation as Beneficiaries do hereby appoint First Nevada Title Company, a Nevada corporation as substituted Trustee and First Nevada Title Company, a Nevada corporation now succeed to all title, estate, rights, powers and duties held by El Dorado Charter corporation under said Deed of Trust.

IN WITNESS WHEREOF, El Dorado Savings Bank, a California corporation, have caused these presents to be executed this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_.

El Dorado Savings Bank  
a California corporation

By: Bonnie Holbrook  
Bonnie Holbrook, Sr. Vice President

By: Janeal Gravatt  
Janeal Gravatt, Ass't. Vice President

STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ )  
: ss

**CORPORATE ACKNOWLEDGMENT**

State of California }  
County of El Dorado } ss.

On this the 10th day of October 19 90, before me,  
Stefani M. Bright  
the undersigned Notary Public, personally appeared

Bonnie Holbrook and Janeal Gravatt  
 personally known to me  
 proved to me on the basis of satisfactory evidence  
to be the person(s) who executed the within instrument as  
Sr. Vice President & Ass't. Vice President or on behalf of the corporation therein  
named, and acknowledged to me that the corporation executed it.  
WITNESS my hand and official seal.



Stefani M. Bright  
Notary's Signature

COPY

REQUESTED BY:  
**FIRST NEVADA TITLE COMPANY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'90 OCT 15 AM 11:23

SUZANNE BEAUDREAU  
RECORDER  
\$ 6<sup>00</sup> PAID K12 DEPUTY **236647**

BOOK **1090** PAGE **2176**