WHEN RECORDED MAIL TO: FRANK A. CANTRELL P.O. BOX 1023 MINDEN, NEVADA 89423

Escrow No. M48723CAD R.P.T.T. 29.15 XX Based on full value

## INDIVIDUAL GRANT DEED

## THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER (GRANTOR), does hereby grant, bargain, sell, and convey to FRANK A. CANTRELL and MARILYN J. CANTRELL, husband and wife as community property with right of survivorship

all that real property in the County of Douglas, State of Nevada, being , specifically described as: Assessor's Parcel Number 29-293-25

, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

SUBJECT TO ALL MATTERS OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the official records of Douglas County, Nevada on September 27, 1985, as Document No. 124409 and the Declaration, Grant and Reservation of Easements dated November 15, 1989, recorded in the official records of Douglas County, Nevada on November 17, 1989 as Document No. 214993. Said Declarations, Grants and Reservations of Easements are incorporated herein by reference and ratified insofar as they affect in any manner the property conveyed hereby.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

:

hand(s) this 14th day of Safeater, 1990.

STATE OF CALIFORNIA

County of )SS. Juplembes

before me, a notary public, personally appeared MANUT (

MOST KENSEN THANKS

personally known or proved to me to be the person(s) whose name(s) [] subscribed to the above instrument who acknowledged that \_he\_ executed the instrument.

aura H Sherwood Notary Public

OFFICIAL SEAL LAURA A SHERWOOD NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My comm. expires MAY 25, 1993

**BROOKE & SHAW** Post Office Box 2860 Minden, Nevada 89423 (702) 782-7171

THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER

By! Herbert L. Roth

Executive Vice President

MAIL TAX STATEMENT TO: FRANK A. CANTRELL P.O. BOX 1023 MINDEN, NEVADA 89423

FOR RECORDER'S USE

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

90 OCT 15 P12:00

SUZANNE BEAUDREAU RECORDER

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