FOR RECORDER'S USE

**BROOKE & SHAW** Post Office Box 2860 Minden, Nevada 89423

L City

executed the instrument.

(702) 782-7171

4/90

personally known or proved to me to be the person(s) whose name (s) \_\_\_\_\_\_ subscribed to the above instrument who acknowledged that \_the\_U

OFFICIAL SEAL JERI L CRAWFORD NOTARY PUBLIC - CALIFORNIA ORANGE COUNTY My comm. expires MAR 27, 1992 In the event the trustor sells, conveys or alienates the within described real property; or contracts to sell, convey or alienate; or is divested of title in any other manner without the approval of an assumption of this obligation by the beneficiary being first obtained, beneficiary shall have the right to declare the unpaid balance due and payable in full, irrespective of the maturity date expressed on the note secured hereby.





REQUESTED BY

WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO...HEVAGA

'90 OCT 15 P12:10

SUZANNE BEAUDREAU RECORDER

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