WHEN RECORDED MAIL TO WARREN W. CHURICH 20 Mt. Wilson Way Clayton, CA 94517

Order No.
Escrow No. M48697CA
R.P.T.T. 35.75
XX Based of full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, JOHN LAWRENCE (NEVADA), INC., a Nevada Corporation

.

(GRANTOR),
does hereby grant, bargain, sell, and convey to
WARREN W. CHURICH AND LORRAINE E. CHURICH, husband and wife as joint tenants
with rights of survivorship

(GRANTEE),
all that real property in the County of DOUGLAS , State of Nevada,
being Assessor's Parcel Number 21-305-02 , specifically described as:
All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

Lot 2, in Block B, as shown on the Official Map of SUNRIDGE UNIT NO. 1-A, filed for record in the Office of the County Recorder of Douglas County, Nevada, on April 15, 1988, in Book 488, Page 1638, as Document No. 176220.

A.P.N. 21-305-02

Together with all singular the te thereunto belonging or in anywise remainders, rents, issues or prof	enements, hereditaments and appurtenances appertaining, and any reversions, fits thereof.
Witness hand(s) this da	ay of199
STATE OF NEVADA	I full the truly
County of June)	JOHN LAWRENCE (NEVADA), INC.
on 9-6-90)ss.	
before me , a notary public,	BY: KENNETH D. STOKES
personally appeared	
Kenneth D. Stokes	
personally known or proved to	MAIL TAX STATEMENT TO:
me to be the person(s) whose	same as above
name(s) subscribed to the	bame as above
above instrument who ack-	•
nowledged that _he_ executed	
the instrument.	• • • • • • • • • • • • • • • • • • •
	FOR RECORDER'S USE
All Determine	•
Notary Public	•
THE SULLY TRADETS	·
	•

BROOKE & SHAW
Post Office Box 2860
Minden, Nevada 89423
(702) 782-7171

MYRNA F. LINER NOTARY PUBLIC - NEVADA LYON COUNTY

1995

Appt. Expires April 23,

90 OCT 15 P12:13

SUZANNE BEAUDREAU RECORDER

REQUESTED BY

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

236663

500 PAIL BL DEPUTY

BOOK 1090 PAGE 2201

deed