25300922 (Ree No. 12 31.23 STATE OF **NEVADA** I hereby certify that the within instrument was filed and recorded COUNTY OF DOUGLAS in Book Instrument and indexed in Mortgages at the request of Compared Witness my hand and official seal. When recorded, mail to: County Recorder Photostated MARGARETTEN & COMPANY, INC. 1 Ronson Road Ву Fee: Iselin, NJ 08830-4027 Deputy Recorder ATTN: DOCUMENT CONTROL ASSIGNMENT OF DEED OF TRUST KNOW ALL MEN BY THESE PRESENTS: That MARGARETTEN & COMPANY INC. the party of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00) to it in hand paid by FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE - SUITE 900 ARLINGTON, VA. 22202 the party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, assign, transfer and set over unto the said party of the second part, a certain Indenture of Deed of Trust bearing the 23rd day of July 1990 made and executed by JOHN A MUNK, AND KERRY L MUNK, HUSBAND/WIFE 634 LONG VALLEY RD GARDNERVILLE, NV 89410 to FIRST CENTENNIAL TITLE COMPANY as Trustee, and MARGARETTEN & COMPANY INC. A NEW JERSEY CORPORATION as Beneficiary, which said Deed of Trust was recorded on the of the Mortgage records of in Inst. # 790 County. , in book DOUGLAS in the office of the County Recorder of said County. Together with the obligation herein described, and the money due and to become due thereon, with the interest. And the said party of the first part does hereby make, constitute and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the said party of the second part, to have, use, and take all the lawful ways and means for the recovery of said money and interest; and in case of payment to discharge the same as full as the said party of the first part might or could do if these presents were not made IN WITNESS WHEREOF, said party of the first part has signed these presents, the AUGUST 1990 day of VICE-PRESIDENT **GIBBS** STATE OF NEW JERSEY COUNTY OF **MIDDLESEX** On this the 28th day of AUGUST 1990 , before me, the undersigned Notary Public in and for said County and State, personally appeared TERRI L. GIBBS VICE-PRESIDENT ASST

known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that (she) he executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

NEVADA ASSIGNMENT OF DEED OF TRUST

TERESA GARRANDER NOTARY PUBLIC OF NEW JERSEY

My Commission Expires June 12, 1991

My Commission expires

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MAR-2705 (8/86) Replaces NV-507 (Rev. 7/85)

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BOOK 1090 PAGE 2228

LOT 405, SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456. 72456. VILLINGA HOCHWIELLGONIEGE

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