JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

WEST RIDGE DEVELOPMENT AND CONSTRUCTION, INC. a Nevada Corporation

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

VALTER VERBANAC AND ANNA VERBANAC, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 282, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessment Parcel No. 29-324-11 |

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 5TH day of OCTOBER, 1990.

WEST RIDGE DEVELOPMENT AND CONSTRUCTION, INC. a Nevada Corporation

P JMB PETER M. BEEKHOF, JR. President

STATE OF NEVADA

) :SS

COUNTY OF DOUGLAS

personally appeared before me, a Notary on October Rm. K Public, of

who is the personally known or proved to me to be the person who executed the above instrument on behalf of said corporation, and acknowledged to he executed the same for the purposes therein stated. me that

> Notary Public

ROBIN MOORE

NOTARY FUOLIO - STATE OF NEVADA COUGLAS COUNTY ...

My commission expires Feb. 28, 1994.

The Grantor(s) declare(s): Document Transfer Tax is \$112.20 (X) computed on full value of property conveyed

WHEN RECORDED MAIL TO: VALTER VERBANAC .1210 Elm Street El Cerrito, Ca

HARTMAN & ARMSTRONG, LTD. Attorneys at Law 417 West Plumb Lane Reno, Nevada 89509

REDUESTED BY STEWART TITLE OF BOUGLAS COUNTY IN OFFICIAL RECORDS O DOUGLAS CO. NEVADA

90 OCT 15 P1:08

SUZANNE BEAUDREAU RECORDER 00 PAID KID DEPUTY BOOK 1090. PAGE 2235