## CORPORATION GRANT DEED

| mitte | TATATAMITATA | WITNESSETH: | That  |
|-------|--------------|-------------|-------|
| THIS  | INDENTURE    | WITNESSEID: | Tilac |

STATEWIDE TRUST DEED SERVICES INC., a Nevada Corporation in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

ROBERT J. WELCH AND BETTE WELCH, husband and wife and BRIAN D. WELCH, a married man as his sole and separate property all as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_\_ County of \_\_\_\_\_ Douglas \_\_\_\_\_, State of Nevada, bounded and described as follows:

Lot 168 as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County recorder of Douglas County, Nevada, as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at Page 006, as Document No. 71399.

Assessment Parcel No. 29-171-21

| Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. |
|---|
| Witness my hand this 4th day of October , 190 .   |
| STATEWIDE TRUST DEED SERVICES INC.  |
| Its: CONSTANCE K. BROWN, President  |
| STATE OF NEVADA ) (Title)   |
| COUNTY OF WASHOE  On this 9TH day of OCTOBER  On this 9TH day of OCTOBER  OCTOBER  OCTOBER  |
| undersigned, a Notary Public in and for said County and State, personally appeared CONSTANCE K. BROWN who is the  |
| PRESIDENT (title) of STATEWIDE TRUST DEED SERVICE, INC.  NEVADA corporation, personally   |
| known to me to be the person who executed the above instrument on behalf o the said corporation, and acknowledged to me that S he executed the same for   |
| the purposes therein stated.  MARILYN L. HALVORSON  |
| WITNESS my hand and official seal.  Notary Public - State of Nevada Appointment Recorded In Washoe County MY APPOINTMENT EXPIRES SEPT 14, 1992  |
| 5 5 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7   |

The Grantor(s) declare(s):
Documentary transfer tax
is \$ 183.45 0 000 #

Notary Públic

is \$ 18.45 0 00 #3

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances

MAIL TAX STATEMENTS TO:

remaining at time of sale.

SAME AS ABOVE

Jeffrey L. Hartman Attorney at Law 333 West Moana Lane Reno, NV 89509 Mr. & Mrs. Robert J. Welch etal

3387 St. Many's Place

South Clans, Co. 95051

WHEN RECORDED MAIL TO:

FOR RECORDER'S USE

REQUESTED BY

STEWART TITLE OF BOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

790 OCT 15 P1:16

SUZANNE BEAUDREAU
RECORDER

236685

PAID K10 DEPUTY
BOOK 1090 PAGE 2239