

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

TONI A. SMITH, wife of the grantee herein

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

COLE S. SMITH, a married man as his sole and separate property

and to the heirs and assigns of such

Grantee forever, all that real property situated in the _____
County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together will all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

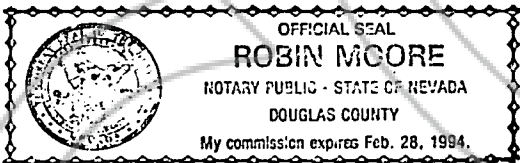
Witness my hand this 29th day of September, 19 90

Toni A. Smith
TONI A. SMITH

STATE OF NEVADA)
COUNTY OF DOUGLAS) :ss.

On this 15th day of October, 19 90, before me, a Notary Public in and for said state, personally appeared Toni A. Smith personally known (or proved) to me to be the person _____ who executed the above instrument, and acknowledged to me that She executed the same for the purposes stated therein.

HARTMAN & ARMSTRONG, LTD.
ATTORNEYS AT LAW
417 WEST PLUMB LANE
RENO, NEVADA 89509



Signature *Robin Moore*
(Notary Public)

MAIL TAX STATEMENTS AND RECORDED DOCUMENT TO:

Cole S. Smith
P.O. Box 988
Gardnerville, NV 89410

The Grantor(s) declare(s):

Documentary transfer tax is \$ NONE EXEMPT. # 46

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

236735

EXHIBIT "A"

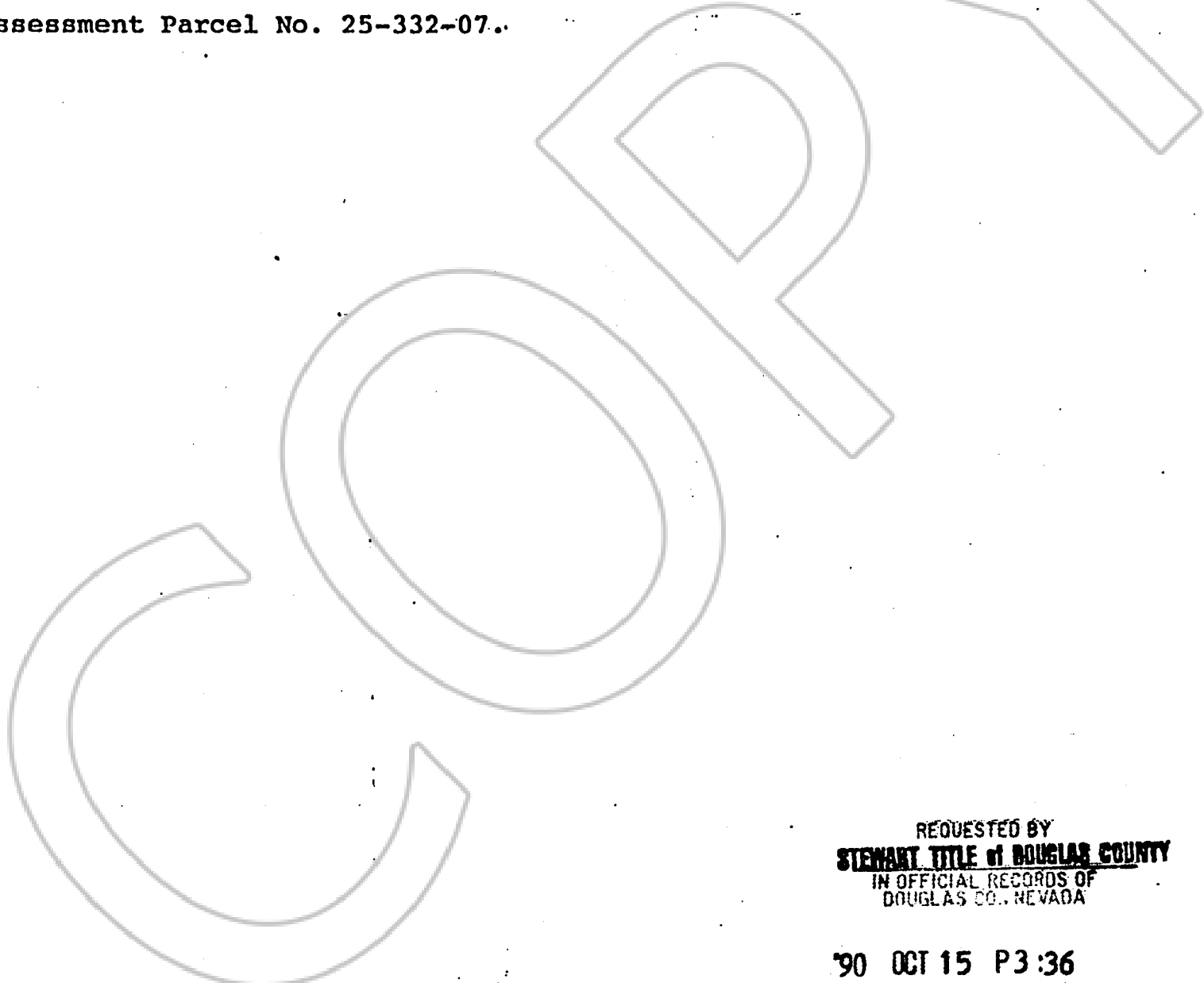
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in and being a portion of the Southwest Quarter of the Southwest Quarter of Section 33, Township 13 North, Range 20 East, M.D.B. & M.; described as follows:

Beginning at a point that bears North 39 degrees, 11 minutes West, 287.8 feet from the Gardnerville Town Monument near Dettling residence, and running North 45 degrees, 10 minutes West, 100 feet along the North side of Main Street; thence North 44 degrees, 50 minutes East, 204.2 feet to Mission Street; thence South 40 degrees, 29 minutes East, 104.3 feet along the North side of Mission Street; thence South 46 degrees, 00 minutes West, 195.7 feet to the point of beginning.

Assessment Parcel No. 25-332-07..



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 OCT 15 P3:36

SUZANNE BEAUDREAU
RECORDER
\$6⁰⁰ PAID *K10* DEPUTY **236735**
BOOK **1090** PAGE **2372**