SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 29TH day of September 1990, between

COLE S. SMITH, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AS TO AN UNDIVIDED 1/2 INTEREST AND GORDON L. HEWSON AND EVELYN N. HEWSON, HUSBAND AND WIFE AS TO AN UNDIVIDED 1/2 INTEREST AS TENANTS IN COMMON, herein called TRUSTOR,

whose address is: P.O. BOX 988, GARDNERVILLE, NV 89410

and STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation, herein called TRUSTEE, and

THE LOUIS FREDRICK NEDDENRIEP AND MARTHA CATHERINE NEDDENRIEP FAMILY TRUST AGREEMENT, dated June 5, 1985, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in City of GARDNERVILLE, DOUGLAS County, Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with the rents, issues and profits thereof, subject, however, to right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues, and profits.

upon Beneficiary to collect and apply such rents, issues, and profits.

For the purpose of securing (1) payment of the sum of \$ 175,000.00 the interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in Subdivision A, and it mutually agreed that each and all of the terms and provisions set forth in Subdivision B of the Fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

•	- name of same of name of								
	COUNTY	воок	PAGE	DOC.NO.	COUNTY	BOOK	PAGE	DOC.NO.	
	Carson City	/	1	000-52876	Lincoln	73	248	86043	
	Churchill	1	1	224333·	Lyon			0104086	
ŕ	Clark	861226	The Parket	00857	Mineral	112	352	078762	
	Douglas	1286	2432	147018	Nye	558	075	173588	
	Elko	545	316	223111	Pershing	187	179	1:51646	
	Esmeralda	110	244	109321	Storey	055	555	58904	
l	Eureka	153	187	106692	Washoe	2464	0571	1126264	
۱	Humboldt	223	781	266200	White Pine	104	531	241215	
1	Lander	279	N 3 4	137077					

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said Subdivision A and B, (identical in all counties and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefore does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address herein-before set forth.

GORDON

COLE S. SMITH

Porlyn N. HEWSON

236736

CONTINUATION OF SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS Order No.: 03002210VM

October personally appeared before me, a Notary _, personally appeared before Goldon L. Hewson And Public, M. Hewson personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated. 0010 Notary Public OFFICIAL SEAL WHEN RECORDED, MAIL TO: ROBIN MOORE THE LOUIS FREDRICK NEDDENRIEP NOTABY PUBLIC - STATE OF NEVADA COUGLAS COUNTY P.O. BOX 218 My commission expires Fob. 28, 1994. GARDNERVILLE, NV 89410

> HARTMAN & ARMSTRONG, LTD. Attorneys at Law 417 West Plumb Lane Reno, Nevada 89509

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in and being a portion of the Southwest Quarter of the Southwest Quarter of Section 33, Township 13 North, Range 20 East, M.D.B. & M.; described as follows:

Beginning at a point that bears North 39 degrees, 11 minutes West, 287.8 feet from the Gardnerville Town Monument near Dettling residence, and running North 45 degrees, 10 minutes West, 100 feet along the North side of Main Street; thence North 44 degrees, 50 minutes East, 204.2 feet to Mission Street; thence South 40 degrees, 29 minutes East, 104.3 feet along the North side of Mission Street; thence South 46 degrees, 00 minutes West, 195.7 feet to the point of beginning.

Assessment Parcel No. 25-332-07.

REQUESTED BY

STEWART TITLE A ROUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'90 OCT 15 P3:37

SUZANNE BLAUDREAU
RECORDER 236736

\$700 PAIU KIE DEPUTY

BOOK 1090 PAGE 2375