

CONSENT AND RATIFICATION

We, the undersigned, being the record title holders, do hereby consent to and ratify that certain:

"Record of Survey to accompany boundary line adjustment for Rausch Enterprises" being a portion of Section 25, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada.

As the same was recorded on October 3, 1989, in book 1089, Page 427, as Document No. 212378, Records of Douglas County, State of Nevada.

We do further state that the adjusted parcels' legal descriptions are as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL "C"

All that portion of Parcels C and D of that certain Parcel Map filed for record on September 13, 1983, Document No. 86761, more particularly described as follows:

BEGINNING at the Northwest corner of said Parcel D; thence East 91.00 feet; thence South 331.51 feet; thence West 275.94 feet; thence North 331.51 feet; thence East 184.94 feet to the TRUE POINT OF BEGINNING. Containing 2.10 acres, more or less.

ADJUSTED PARCEL "D"

All of Parcels C and D of that certain Parcel Map filed for record on September 13, 1983, Document No. 86761, excepting therefrom the following described parcel:

BEGINNING at the Northwest corner of said Parcel D; thence East 91.00 feet; thence South 331.51 feet; thence West 275.94 feet; thence North 331.51 feet; thence East 184.94 feet to the TRUE POINT OF BEGINNING. Containing 8.23 acres, more or less.

DATED: October 3 1990

BY: Robert A. Rausch
ROBERT A. RAUSCH

BY: Susan J. Arthur
SUSAN J. ARTHUR

THIS DOCUMENT IS BEING EXECUTED IN COUNTER-PART.

RAUSCH ENTERPRISES:

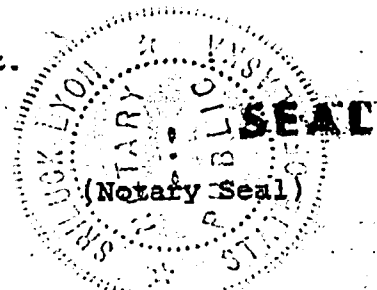
BY: Robert A. Rausch
ROBERT A. RAUSCH President/Owner

STATE OF ALASKA)
(5th Judicial Dist.)) SS.:
COUNTY OF _____)

On 10/3/1990
personally appeared before me, a Notary Public
ROBERT A. RAUSCH

Who acknowledged that he executed the above instrument.

Signature: [Signature]
(Notary Public)



236744

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DATED: _____

BY: _____
ROBERT A. RAUSCH

BY: Susan J. Arthur
SUSAN J. ARTHUR

THIS DOCUMENT IS BEING EXECUTED IN COUNTER-PART.

RAUSCH ENTERPRISES:

BY: _____
ROBERT A. RAUSCH President/Owner

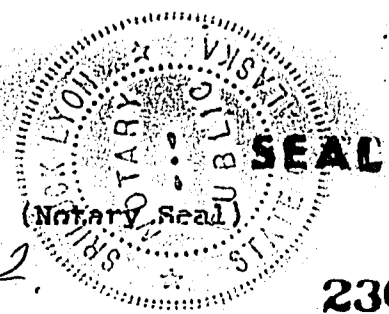
STATE OF _____)
COUNTY OF _____) SS.:

On 10/8/90
personally appeared before me, a Notary Public
SUSAN J. ARTHUR

Who acknowledged that She executed the above instrument.

Signature: [Signature]
(Notary Public)

My Commission expires 9/11/92



COPY

REQUESTED BY
FIRST CENTENNIAL TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 OCT 15 P3:58

SUZANNE DE AUDREAU
RECORDER

236744

\$ 7⁰⁰ PAID KJJ

DEPUTY
BOOK 1090 PAGE 2391