

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KEUPER KUSTOM HOMES, INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JOHN T. SQUIRES AND STACY C. SQUIRES, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 175, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-332-13

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated September 14, 1990

STATE OF NEVADA

County of Douglas

On October 15, 1990

personally appeared before me a Notary Public, William R. Keuper and Susan M. Keuper

who acknowledged that they executed the above instrument

Notary Public

The grantor(s) declare(s):

Documentary transfer tax is \$

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at the time of sale.



KEUPER KUSTOM HOMES, INC.
BY: WILLIAM R. KEUPER, PRES
BY: SUSAN M. KEUPER, SECY

ESCROW NO. M48660CH

MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW

303 EAST PROCTOR ST.

\$92.95 CARSON CITY, NEVADA 89701-4290

(702) 882-4577

P.O. BOX 3390

STATELINE, NEVADA 89449-3390

(702) 588-6676

FOR RECORDER'S USE

MAIL TAX STATEMENTS

InterWest Mortgage

P.O. Box 12937

Reno, Nv 89510-2937

WHEN RECORDED MAIL TO:

JOHN T. SQUIRES

p.o. box 2862

Gardnerville, Nv 89410

REQUESTED BY WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

90 OCT 15 P4:03

SUZANNE BEAUGREAU RECORDER

236747

\$5.00 PAID DEPUTY

BOOK 1090 PAGE 2398