

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT CHANGE—FORM N-UCC-2 STATE OF NEVADA
IMPORTANT—Read instructions on back before filling out form

FINANCIAL FORMS DEPARTMENT
DIAMOND INTERNATIONAL CORPORATION
P.O. BOX 4000 - RENO, NEVADA 89505

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. FILE NO. OF ORIG. FINANCING STATEMENT 181300	1A. DATE OF FILING OF ORIG. FINANCING STATEMENT 6/30/88	1B. DATE OF ORIG. FINANCING STATEMENT 4/27/88	1C. PLACE OF FILING ORIG. FINANCING STATEMENT DOUGLAS COUNTY
2. DEBTOR (LAST NAME FIRST) DAVADA DEVELOPMENT CORPORATION			2A. SOCIAL SECURITY OR FEDERAL TAX NO. 88 0123255
2B. MAILING ADDRESS P.O. Box 1349		2C. CITY, STATE DAYTON, NEVADA	2D. ZIP CODE 89403
3. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)			3A. SOCIAL SECURITY OR FEDERAL TAX NO.
3B. MAILING ADDRESS		3C. CITY STATE	3D. ZIP CODE
4. SECURED PARTY NAME CONNECTICUT GENERAL LIFE INSURANCE COMPANY MAILING ADDRESS c/o CIGNA Investments, Inc. CITY Hartford STATE CT ZIP CODE 06152			4A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO. 06-0303370
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE			5A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO.

6. A CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 7 below. If crops or fixtures, also insert name of record owner of real estate. Effective if submitted within 6 months of expiration date.
- B RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 7 below. Release does not terminate debt.
- C ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 7 below.
- D TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.
- E AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 7 below. (Signature of Debtor and Secured Party required on all amendments.)
- F OTHER (May be used for change of address.)

7. ANY AND ALL IRRIGATION EQUIPMENT LOCATED ON THE PROPERTY DESCRIBED IN EXHIBIT A AND B ATTACHED HERETO.

B. (Date) September 4 19 90

By: _____
SIGNATURE(S) OF DEBTOR(S) (TITLE)

CONNECTICUT GENERAL LIFE INSURANCE COMPANY

By: Carol Tully
SIGNATURE(S) OF SECURED PARTY (IES) Assistant Secretary

9. This Space for Use of Filing Officer
(Date, Time, Filing Office)

10. Return Copy to

NAME M48623CA
ADDRESS DOANE WESTERN COMPANY
CITY, STATE 1755 EAST PLUMB LANE, SUITE 145
AND ZIP RENO, NEVADA 89502

~~DATE~~

237021

BOOK 1090 PAGE 3000

THIS SPACE FOR USE OF FILING OFFICER

EXHIBIT "A"

PARCEL NO. 1:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Northwest 1/4 of Section 33, Township 14 North, Range 20 East, M. D. B. & M., lying Southerly of the Southerly right of way line of Stephanie Lane as described in the deed to the County of Douglas, dated June 27, 1984 and recorded August 2, 1984, in Book 884 of Official Records, Page 213, Douglas County, Nevada, as Document No. 104488.

EXCEPTING THEREFROM that portion lying within Vicky Drive.

A.P.N. 21-090-10

PARCEL NO. 2:

Being the North 1/2 of the Southwest 1/4 of Section 33, Township 14 North, Range 20 East, M. D. B. & M.

EXCEPTING therefrom any portion lying within Vicky Lane

A.P.N. 21-290-50

PARCEL NO. 3:

All that portion of the Northwest 1/4 of Section 33, Township 14 North, Range 20 East, M. D. B. & M., lying Northerly of the Northerly right of way line of Stephanie Lane as described in the Deed to the County of Douglas dated June 27, 1984 and recorded August 2, 1984, in Book 884 of Official Records, Page 213, Douglas County, Nevada, as Document No. 104488.

EXCEPTING THEREFROM that portion lying within Vicky Drive.

ALSO EXCEPTING THEREFROM that portion lying within that portion deeded to the County of Douglas in that certain Deed recorded August 2, 1984, in Book 884 of Official Records, Douglas County, Nevada, as Document No. 104488.

ALSO EXCEPTING THEREFROM that portion described in the Deed to HARRY FLODMAN, et ux, recorded March 3, 1966, in Book 38, Page 369, Official Records of Douglas County, Nevada.

ALSO EXCEPTING THEREFROM that portion described in the Deed to L.C. Barone, et ux, recorded December 10, 1968, in Book 63, Page 662, Official Records of Douglas County, Nevada, and that portion described in the Grant Deed to adjust boundary to D. C. Barone, et ux, recorded July 30, 1985, in Book 785 of Official Records, at Page 2342, Douglas County, Nevada, as Document No. 120755.

This is page one of two pages of Exhibit "A" and is part of the foregoing instrument.

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EXHIBIT "A"

FURTHER EXCEPTING THEREFROM parcels 2 and 3 of that certain Parcel Map for Nevada Carson, Inc., which map recorded on May 7, 1985, in Book 585 of Official Records, at Page 538, Douglas County, Nevada, as Document No. 116950.

A.P.N.'S 21-090-06
21-090-07
21-090-15
21-090-14
21-090-09

This is page two of two pages of Exhibit "A" and is part of the foregoing instrument.



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EXHIBIT "B"

All irrigation equipment including but not limited to the following:

Well No. 1:

Motor: U.S. Motors 125 Horsepower
Serial No.: R-9982-00-84 Model No. R20998970
Pump: National Pump Co., Inc.
Serial No.: 575-144

Well No. 2:

Motor: U.S. Motors 100 Horsepower
Serial No.: C2943-03-175 Model No.: 83-03627
Pump: Western Land Roller Pumps
Serial No.: D7381

This is page one of one page of Exhibit "B" and is part of the foregoing instrument.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 OCT 19 12:04

SUZANNE BEAUDREAU
RECORDER

237021

\$ 13⁰⁰ PAID *lf* DEPUTY

BOOK **1090** PAGE **3003**