

RECORDING REQUESTED BY:

**AND WHEN RECORDED MAIL TO:
EMPIRE OF AMERICA REALTY CREDIT CORP.
5353 NORTH 16TH STREET, SUITE 105
PHOENIX, ARIZONA 85016**

Case No.
Loan No. 20330-03327

NOTE: After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
EMPIRE OF AMERICA REALTY CREDIT CORP., A MICHIGAN CORPORATION
all beneficial interest under that certain Deed of Trust dated **OCTOBER 5, 1990**, executed by
CHERIE OWEN, AN UNMARRIED WOMAN

to **WESTERN TITLE COMPANY, A NEVADA CORPORATION** _____, Trustor;
_____ . Trustee; and

recorded 10-19, 1990, in Book 1090 Page 3006 of Instrument # 237024
in the office of the County Recorder of **DOUGLAS County, NEVADA.**

**ALL THAT CERTAIN LOT, PIRCE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS,
STATE OF NEVADA DESCRIBED AS FOLLOWS:**

**PARCEL 16B AS SHOWN ON THE PARCEL MAP FOR BEN AND JUDI JACOBSEN RECORDED IN THE
OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA ON JULY 21, 1989, IN BOOK
789, PAGE 2336 AS DOCUMENT NO. 207124. BEING A RE-SUBDIVISION OF LOT 16 PINE-
NUT SUBDIVISION NO. 1.**

Dated this _____ day of _____, 19____

BY: RUSSELL BEST THE MORTGAGE CONNECTION, A NEVADA CORPORATION
Vice President
RUSSELL BEST

(ACKNOWLEDGEMENT: FOR INDIVIDUALS)

STATE OF _____ COUNTY ss: _____
On this day, _____ before me, the undersigned, a Notary Public for said state, personally
appeared _____
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) _____
subscribed to the foregoing instrument and acknowledged that _____
executed the same.

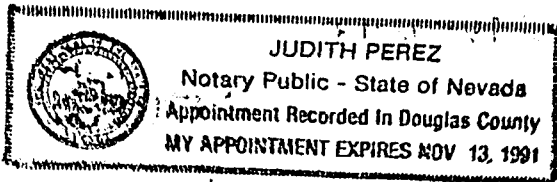
WITNESS my hand and official seal. _____
Signature
Name
My commission expires:

(ACKNOWLEDGEMENT: FOR CORPORATION)

STATE OF NEVADA)
) ss
COUNTY OF DOUGLAS)
On this date October 17, 1990, before me, JUDITH PEREZ
a Notary Public in and for said Douglas County, personally appeared
RUSSELL BEST
known to me to be the Vice President and _____
known to me to be the _____ of THE MORTGAGE CONNECTION
the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the
Corporation herein named, and acknowledged to me that such Corporation executed the same.

Witness my hand and official seal. _____
Notary Public in and for said County and State

My Commission Expires: NOV-13, 1991 **237025**



COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 OCT 19 P12:13

SUZANNE BEAUDREAU
RECORDER

237025

\$ 6.00 PAID lp DEPUTY

BOOK **1090** PAGE **3013**