

AND WHEN RECORDED MAIL TO

Name
Street Address
City & State
MIKE HICKEY CONSTRUCTION, INC.
P.O. BOX 1420
MINDEN, NV 89423
M48142CA

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL FORM

Notice of Completion

Before execution, refer to title company requirements stated on reverse side. A.P.N. 29-294-14

Notice is hereby given that:

- The undersigned is owner of the interest or estate stated below in the property hereinafter described.
- The full name of the undersigned is MIKE HICKEY CONSTRUCTION, INC.
- The full address of the undersigned is P.O. BOX 1420, MINDEN, NV 89423
- The nature of the title of the undersigned is: In fee. SIMPLE
(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".)
- The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

NAMES	ADDRESSES
_____	_____
_____	_____

- The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES
_____	_____
_____	_____

(If no transfer made, insert "none".)

- A work of improvement on the property hereinafter described was completed on October 8, 1990
- The name of the contractor, if any, for such work of improvement was MIKE HICKEY CONSTRUCTION, INC.
(If no contractor for work of improvement as a whole, insert "none".)

- The property on which said work of improvement was completed is in the City of _____, County of DOUGLAS, State of NV, and is described as follows:
Lot 184, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-294-14

- The street address of said property is 639 Bluerock Road, Gardnerville, NV 89410
(If no street address has been officially assigned, insert "none".)

Dated: October 9, 1990

Signature of owner named in paragraph 2

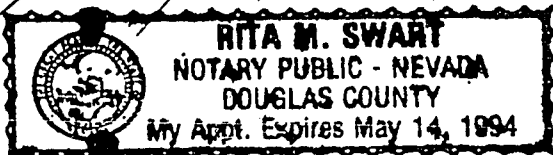
[Signature]
MIKE HICKEY CONSTRUCTION, INC.
BY: JAMES M. HICKEY

STATE OF NEVADA }
COUNTY OF DOUGLAS } SS.

on _____ personally appeared before me, a Notary Public,
JAMES M. HICKEY

who acknowledged that _____ he _____ executed the above instrument.

Signature *[Signature]*
(Notary Public)



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 OCT 19 P12:14

SUZANNE BEAUDREAU
RECORDER

237026

\$500 *[Signature]* DEPUTY
(This area for official notarial seal)

BOOK 1090 PAGE 3014

Title Order No. _____
Escrow or Loan No. M48142CA
SEE REVERSE SIDE FOR
TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION