

When Recorded Mail To:
Robert J. Hilke, Jr.
229 S. Richmond Ave.
Carson City, NV 89701

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Case No. P-20850

NO. _____

Dept. No. 2

'90 OCT -8 A9:22

BARBARA REED
CLERK
BY *[Signature]* DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

IN THE MATTER OF THE ESTATE

-of-

WILLIAM DARRELL NICHOLSON, also
known as WILLIAM D. NICHOLSON,

Deceased.

ORDER SETTTLING FIRST AND
FINAL ACCOUNT AND REPORT
OF EXECUTOR, FOR
ALLOWANCE OF EXECUTOR'S
COMMISSIONS AND ATTORNEY'S
FEES, CONFIRMING SALE OF
PERSONAL PROPERTY AND FOR
FINAL DISTRIBUTION OF
ESTATE

BE IT REMEMBERED that ROBERT JOSEPH HILKE, JR., Executor of the Last Will and Testament of WILLIAM DARRELL NICHOLSON, deceased, filed herein on the 7th day of September, 1990, a First and Final Account and Report of Executor and Petition for Settlement Thereof, for Confirmation of Sale of Personal Property, for Allowance of Fees and Commissions and for Final Distribution, and the Court having considered the same and having examined the evidence in this matter, finds that proper notice has been given in this matter; that all allegations in said account and petition are true and correct; and all obligations of this estate have been fully paid or will be paid, except for certain administrative costs and expenses to be herein allowed; that after allowance and payment of the aforesaid administration costs and expenses, this estate will be in a condition to be finally settled and distributed to the beneficiaries hereinafter named,

THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED:

1. That the First and Final Account of ROBERT JOSEPH HILKE, JR., as Executor of the Last Will and Testament of WILLIAM DARRELL NICHOLSON, deceased, be, and the same is, hereby finally settled, allowed, and approved, and all actions taken by the Executor in connection with the administration of the estate as set forth in the account and petition filed herein on

1 September 7, 1990, are hereby ratified and approved.

2 2. That the sale of the 1963 Pacemaker 10' x 52' mobile home, serial number S442, to Jeff
3 T. Cruzan, Billy J. Cruzan and Jean L. Cruzan is hereby confirmed and upon receipt of the
4 purchase price, ROBERT JOSEPH HILKE, JR., Executor, is directed to execute appropriate
5 conveyances in favor of the purchasers

6 3. That JAMES M. O'REILLY has advanced the sum of \$578.40 as costs in connection
7 with this estate matter and the Executor is hereby authorized and directed to reimburse to JAMES
8 M. O'REILLY for the same amount out of the funds of this estate.

9 4. That the Executor of this estate is hereby authorized and directed to pay the following
10 closing costs and expenses in this estate matter:

11 (a) To JAMES M. O'REILLY whatever sums are expended by said law firm for
12 publication of notice, certified copies of this order and other winding up expenses in connection
13 with closing this estate, not to exceed \$200.00.

14 (b) To JAMES M. O'REILLY attorney's fees in connection with services rendered
15 to this estate in the amount of \$ 4821⁴⁵.

16 4. That said Executor is hereby authorized and directed to pay himself a statutory
17 commission in the amount of \$3,042.87.

18 5. That said Executor is hereby authorized and directed to pay and distribute all the rest
19 and residue of the decedent's estate to the statutorily preferred creditors as follows:

<u>Creditor</u>	<u>Percentage</u>	<u>Amount</u>
20 Washoe Medical Center	.6839	\$ 2,108.96
21 Sierra Nevada Laboratories	.0284	87.58
22 Stanford University Clinic	.2635	812.56
23 Carson Douglas Pathology	.0242	74.62

24 The Executor is further authorized to distribute the decedent's real property located at 859
25 Auburn Court, Douglas County, Nevada, to ROBERT JOSEPH HILKE, JR. as reimbursement for
26 mortgage payments made by Petitioner on behalf of the estate.

27 6. That the Court does hereby retain jurisdiction of the above-entitled estate until the same
28

1 shall be distributed and closed, and that upon said Executor filing a supplementary accounting
2 showing payment of all sums of money due from him, and that he has delivered up all the remaining
3 property of the estate to the beneficiaries entitled thereto, that a decree of discharge shall be entered
4 and filed discharging said Executor from all liability thereafter to be incurred.

5 Dated this 8th day of October, 1990.

6 *Paul Roberson*
7 DISTRICT JUDGE

8
9 CERTIFIED COPY

10 The document to which this certificate is attached is a
11 full, true and correct copy of the original on file and of
12 record in my office.

13 DATE: October 8, 1990
D. Reel Clerk of the 9th Judicial District Court
14 of the State of Nevada, in and for the County of Douglas.

15 By *Schappell* Deputy

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26 REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

27 '90 OCT 19 P12:17

28 237027

SUZANNE BEAUDREAU
RECORDER

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\$ 7.00 PAID OP DEPUTY

BOOK 1090 PAGE 3017