

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT JOSEPH HILKE, JR., Executor of the Estate of WILLIAM D. NICHOLSON, deceased

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ROBERT JOSPEH HILKE, JR., a married man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 209, in Block C, as shown on the Official Map of SILVERADO HEIGHTS NO. 2, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on June 20, 1979, in Book 679, Page 1486, as File No. 33717.

A.P.N.13-272-12

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated October 5, 1990

STATE OF NEVADA

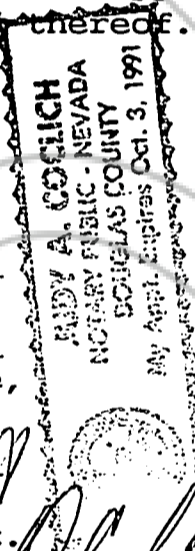
County of Douglas

On October 17, 1990 personally appeared before me, a Notary Public, ROBERT JOSEPH HILKE, JR.

who acknowledged that he executed the above instrument.

Notary Public

The grantor(s) declare(s): Documentary transfer tax is \$ 00.00 () computed on full value of property conveyed, or (X) computed on full value less value of liens and encumbrances remaining at the time of sale.



Signature of Robert Joseph Hilke, Jr., EXECUTOR

ESCROW NO. M46806JC

MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW 303 EAST PROCTOR ST. CARSON CITY, NEVADA 89701-4290 (702) 882-4577 P.O. BOX 3390 STATELINE, NEVADA 89449-3390 (702) 588-6676

FOR RECORDER'S USE

MAIL TAX STATEMENTS

WHEN RECORDED MAIL TO: ROBERT JOSEPH HILKE, JR. 229 S. Richmond Ave. Carson City, NV 89701

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

90 OCT 19 P12:18

SUZANNE BLAUDREAU RECORDER

\$50 PAID DEPUTY

237028