GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That NEVADA #1, LIMITED, A LIMITED PARTNERSHIP

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CHARLES L. BEASLEY, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS , State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 19, in Block B, as set forth on the plat of PINENUT MANOR NO. 1 AND 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 16, 1980, in Book 680, Page 1361, as Document No. 45348.

A.P.N. 23-232-09 (Continued)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated October 12, 1990

STATE OF NEVADA

County of Jas angles

personally appeared before me,

a Notary Public/ SHAWNY Kair

(Mawn)

who acknowledged that executed the above instrument

Notary Public

OFFICIAL SEAL SHAWN K. RAITHEL Notary Public-California LOS ANGELES COUNTY The grantor(s) declare(s): April 29, 1994

Documentary transfer tax is \$127.60

 $(\chi\chi)$ computed on full value of property conveyed, or

) computed on full value less value of liens and encumbrances remaining at the time of sale.

CHARLES L. BEASLEY,

GENERAL PARTNER

:

ESCROW NO. M47778CH

MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW

303 EAST PROCTOR ST.

CARSON CITY, NEVADA 89701-4290

(702) 882-4577

P.O. BOX 3390

STATELINE, NEVADA 89449-3390

(702) 588-6676

FOR RECORDER'S USE

MAIL TAX STATEMENTS

SAME AS BELOW

WHEN RECORDED MAIL TO: CHARLES L. BEASLEY 3221 Gondar AVE Long Brach. CA.

90808

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'90 OCT 19 P12:50

237031

SUZANNE BEAUDREAU RECORDER BOOK 1090 PAGE 3021 PAIGLE DEPUTY