## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES M. HICKEY, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to THOMAS A ABDOO, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS , State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Those portions of said lands situated in and being a portion of the West 1/2 of Section 3, in Township 12 North, Range 19 east, M.D.B. &M., more particularly described as follows:

Parcel 3, as set forth on that certain Parcel Map for R.L. and Valkyrie Easterwood, filed for record in the office of the County Recorder of Douglas County, Nevada on August 20, 1987, Book 887, Page 2276, Document No. 160514 of Official Records. A.P.N. 19-390-29

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated October 19, 1990

STATE OF NEVADA

County of \_\_\_\_Douglas

On October 22, 1990 personally appeared before me,

a Notary Public, James M. Hickey

who acknowledged that \_ he executed the above jinstrument.

Marly 79

Notary Public

HARLENE L. HANOVER NOTARY PUBLIC - NEVADA NOT The grantor(s) declare(s): Documentary transfer tax is \$ 336.60 (XXX)X computed on full value of property

conveyed, or

) computed on full value less value of liens and encumbrances remaining

at the time of sale.

HICKEY AMES M.

ESCROW NO. M47987CH

:

MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW

303 EAST PROCTOR ST.

CARSON CITY, NEVADA 89701-4290

(702) 882-4577

P.O. BOX 3390

STATELINE, NEVADA 89449-3390

(702) 588-6676

FOR RECORDER'S USE

MAIL TAX STATEMENTS

SAME AS BELOW

WHEN RECORDED MAIL TO: THOMAS ABDOO P.O. BOX 1449 MINDEN, NV 89423

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

90 OCT 22 P4:36

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