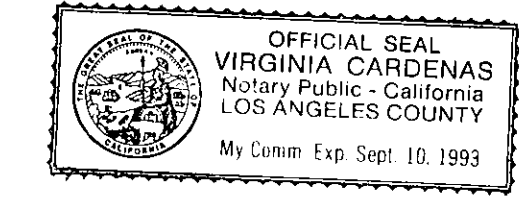


**OWNERS' CERTIFICATE**  
 We, Lee Wayne & Grace Evelyn Maloy, certify that we are the legal owners of this parcel, and do hereby grant permanent easements for utility installation, drainage and public road right-of-way as designated on this map.  
Lee Wayne Maloy Grace Evelyn Maloy  
 Lee Wayne Maloy Grace Evelyn Maloy  
 State of California s.s.  
 County of Los Angeles  
 On the 21 day of October, 1990, personally appeared before me, a Notary Public, Lee Wayne & Grace Evelyn Maloy, who acknowledged that they executed the above instrument.  
Virginia Cardenas  
 Notary Public



**TITLE CERTIFICATE**  
 This is to certify that Lee Wayne & Grace Evelyn Maloy are the only parties having record interest in the tracts of land embraced within the graphic border shown on this plat; the following is a complete list of lien and or mortgage holders of record.  
DEED OF TRUST IN FAVOR OF PREMIER BANK  
RECORDED IN BOOK 686 AT PAGE 317  
James P. Rose, ASST. SEC.  
8-17-90  
STEWART TITLE OF DOUGLAS COUNTY

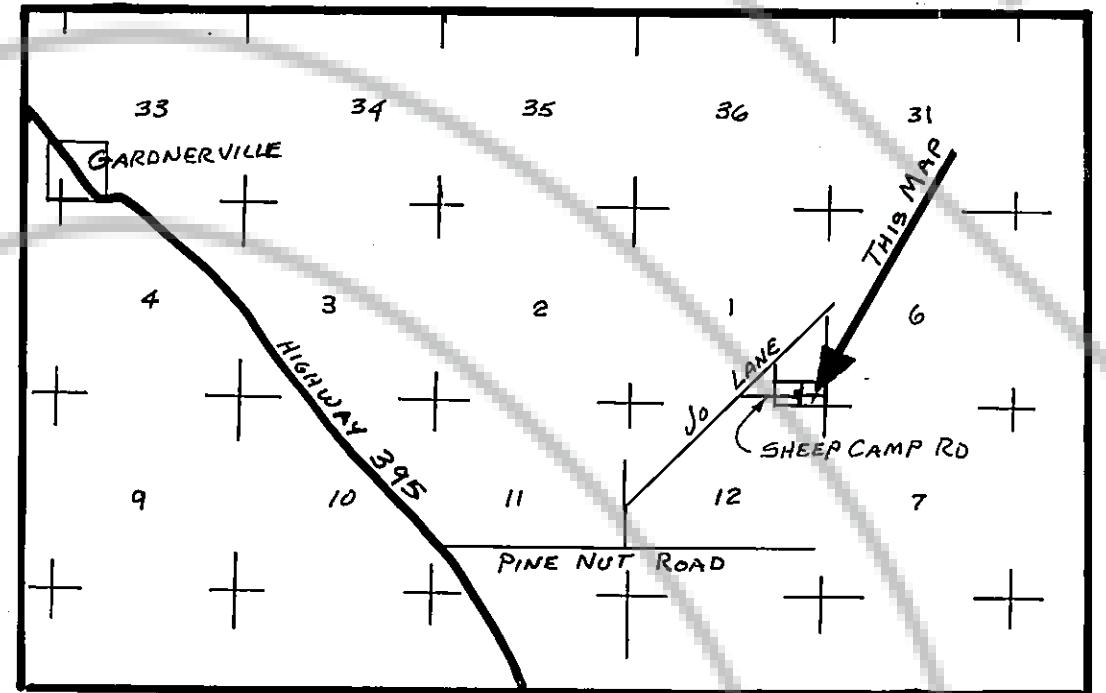
**UTILITY EASEMENTS**  
 7.5' Public Utility Easement along all road frontages.  
 5' Public Utility Easement along all side and rear lot lines.  
**UTILITY COMPANIES' CERTIFICATE**  
 We, the undersigned companies, hereby accept and approve the public utility easements shown on this plat. This approval does not guarantee accessibility for service.  
R. E. Shannon 3-24-94 H. F. Sutton 2-11-94  
 Sierra Pacific Power Company Continental Telephone Company  
Wilson 10-4-90  
 Southwest Gas Corporation

**FIRE DISTRICT NOTES**  
 1. Electrical service to water supply shall be separate from all structure electrical services.  
 2. Each dwelling using water well supply shall be provided with a pressurized water storage tank in excess of 300 gallons capacity.  
 3. Combustibles shall be cleared 30 feet from all structures.  
 4. Roofing shall be of a fire retardant type.  
 Any further division of these parcels may be subject to subdivision improvements as provided under N.R.S. 278.462(3).  
 Total Area of this Survey is 5.08 Ac.

**RECORDER'S CERTIFICATE**  
 Filed for record this 22 day of October, 1990, at 1 minutes past 9 o'clock a.m., in Book 1000 of Official Records, at Page 2458.  
 Document Number 237256. Recorded on the request of Lee Maloy  
David Hill Deputy  
 Douglas County Recorder

**MALOY - RICHARDSON PARCEL MAP**  
 being a resubdivision of Parcel 2-B of the Julian Smith Parcel Map  
 A portion of the SE 1/4 of the SE 1/4 of Section 1, T.12 N., R.20 E., M.D.B. & M.  
 DOUGLAS COUNTY, NEVADA

**COUNTY TAX COLLECTORS CERTIFICATE**  
 I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT THE OWNERS OF THIS PROPERTY HAVE PAID TAXES CURRENT TO THIS DATE AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY.  
Barbara J. Reed 10/17/90  
 BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER  
 AND EX-OFFICIO TAX COLLECTOR by Aida M. Cardenas, Deputy

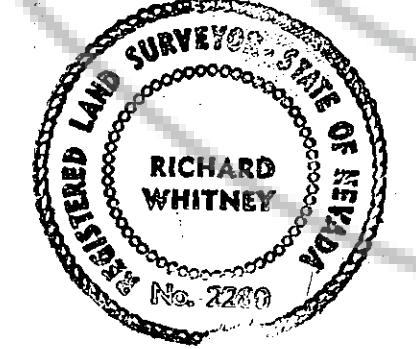


**NOTICE**  
 1. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.  
 2. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION (<ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDANT ON THE TYPE OF SYSTEM>, BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEMS.  
 THIS MAP GRANTS A PERPETUAL OFFER OF DEDICATION FOR ALL PUBLIC ROADWAYS SHOWN HEREON, HOWEVER, THE OFFER IS NOT ACCEPTED AT THIS TIME.

**LEGEND**  
 ● Found point as noted  
 ▲ Set 5/8" rebar with yellow plastic cap stamped R.L.S. 2280  
 ○ Nothing found or set  
 ○ Found 5/8" rebar w/cap R.L.S. 2280

**BASIS OF BEARING**  
 The Basis of Bearing of this map is the east line of Parcel 2-B which bears NORTH as shown on the Julian Smith Parcel Map recorded as Document Number 76120, Official Records of Douglas County, NV.

**SURVEYOR'S CERTIFICATE**  
 I, Richard Whitney a Registered Land Surveyor in the State of Nevada, certify that: this is a true and accurate representation of the lands surveyed under my supervision at the instance of Grace Maloy; the lands surveyed lie within Section 12 of Township 12 North, Range 20 East, M.D.B. & M., and the survey was completed on 2-10-84; this plat complies with the applicable state statutes and any local ordinances; and the monuments are of the character shown and occupy the positions indicated.  
Richard Whitney  
 Richard Whitney  
 Nevada R.L.S. 2280



**COUNTY ENGINEER'S CERTIFICATE**  
 I, Max C. Montgomery, Douglas County Engineer, do hereby certify that I have examined this map; and appropriate financial security has been posted with the County to insure the completion of all physical improvements as required by the parcel map regulations; and, I am satisfied that this map is technically correct.  
Max C. Montgomery 10/16/90  
 Max C. Montgomery date  
 Douglas County Engineer

**CHIEF PLANNING OFFICIAL CERTIFICATE**  
 I, John Renz, Chief Planning Official, do hereby certify that I have examined this map; and that it is in substantial conformance with all applicable provisions of State Statutes and County Codes.  
John Renz 10-16-90  
 John Renz date  
 Chief Planning Official

**COUNTY CLERK'S CERTIFICATE**  
 I, Barbara Reed, Douglas County Clerk, do hereby certify that this map was presented before the Board of County Commissioners on the 27 day of May, 1987, and was approved and accepted.  
Barbara Reed 10/17/90  
 Barbara Reed by S. Cardenas date  
 Douglas County Clerk