

ORDER #

APN

WHEN RECORDED MAIL TO

Name Mr./Mrs. Laurence E. Smith
 Street Address c/o H. Alan Huovinen, Esq.
 City & State PO Box 40
 Danville, CA 94526

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

ALL
 PTN.
 []
 []
 []
 []

The undersigned grantor(s) declare(s):
 Documentary transfer tax is \$ 0 # 8

- computed on full value of property conveyed, or
- computed on full value less value of liens and encumbrances remaining at time of sale.
- Unincorporated area: City of
- Realty not sold.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LAURENCE E. SMITH and MARY JANE SMITH, Husband and wife as joint tenants with right of survivorship

hereby GRANT(S) to LAURENCE E. SMITH and MARY JANE SMITH, Trustees of the Smith 1990 Revocable Living Trust

that property in Douglas Nevada
 as: County, State of ~~California~~ described

SEE ATTACHED EXHIBIT A.

Parcel No. 7-130-19

Mail tax statements to Mr/Mrs. Laurence E. Smith, 1005 Overlook Drive, San Ramon
CA 94583

Date August 14, 1990

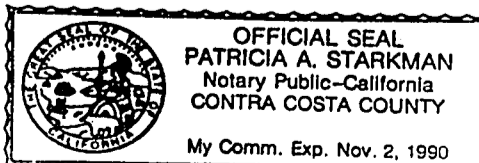
STATE OF CALIFORNIA }
 COUNTY OF Contra Costa } SS

On August 14, 1990 before me, the undersigned,
 a Notary Public in and for said State, personally appeared
Laurence E. Smith & Mary Jane Smith

Laurence E. Smith
 Laurence E. Smith
Mary Jane Smith
 Mary Jane Smith

personally known to me (or proved to me on the basis of
 satisfactory evidence) to be the person^s whose name^s are
 subscribed to the within instrument and acknowledged that
they executed the same. Witness my hand and official seal.

Signature Patricia A. Starkman
 Patricia A. Starkman
 Name (Typed & Printed)



237267

EXHIBIT A

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document 78917 and again amended by an instrument recorded July 20, 1983 in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the 104 Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

Property Address: 133 Deer Run Court
Stateline, NV 89449

REQUESTED BY
H. Alan Housner
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 OCT 23 AIO:24

SUZANNE BEAUDREAU
RECORDER
\$6⁰⁰ PAID *SP* DEPUTY

BOOK 1090 PAGE 3487
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