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THIS INDENTURE, made this	n
WITNESSETH:	and
WITNESSETH:	
United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all the certain property located and situated in Douglas County, State of Nevada, more particularly description on Exhibit "A" attached hereto and incorporated herein by this reference;	ged, that
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging appurtaining and the reversion and reversions, remainder and remainders, rents, issues and prothereof;	g or ofits
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Record Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated he by this reference as if the same were fully set forth herein;  TO HAVE AND TO HOLD all and singular the premises, together with the appurtenant unto the said Grantee and Grantee's assigns forever.	and 1984 ds of erein
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year above written.	first
STATE OF NEVADA ) HARICH TAHOE DEVELOPMENTS,	
COUNTY OF DOUGLAS  ) ss.  a Nevada general partnership  By: Lakewood Development Inc.,  a Nevada corporation, general partner	
On this18th day of	
acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.  By:  Robert W. Dunbar, Treasurer, Chief Financial Officer	<del></del>
SPACE BELOW FOR RECORDER'S USE ONLY	ILY
SHARON GOODWIN  Notary Public - State of Nevada  Appointment Recorded in Douglas County  MY APPOINTMENT EXPIRES JUNE 14, 1994	
Name Richard A. & Lucille L. Young . 2373	333
Succe 637 Whitehall Circle  Address Fairfield, CA 94533  City & BOOK 1090 PAGE  State	E <b>361</b> :

BOOK**1090** PAGE**3615** 

# A TIMESHARE ESTATE COMPRISED OF:

#### PARCEL ONE

An undivided 1/102nd interest in and to that certain condominium as follows:

- An undivided 1/106th interest as tenants- in- common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) 039 as shown and defined on said last Unit No. Condominium Plan.

# PARCEL TWO

- utility (A) a non-exclusive easement for roadway and public purposes as granted to Harich Tahoe developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, 19 East M.D.B.& M.; and An easement for ingress, egress and public utility pur
- (B) 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

#### PARCEL THREE

PARCEL THREE
A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

# PARCEL FOUR

PARCEL FOUR
A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada of Official Records of Douglas County, State of Nevada.

# PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Amended Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE ALTERNATE use week within the <u>odd</u> swing numbered years of the SEASON, as said quoted term is defined in he Declaration of Annexation of the Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-281-01

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL PECORDS OF DOUGLAS SOL HEVADA

90 OCT 23 P1:59

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