

WHEN RECORDED MAIL TO:
WILLIAM E. EAKLE
GENERAL DELIVERY
MINDEN, NV. 89423

Order No.
Escrow No. M49032CA
R.P.T.T. 203.50
XX Based of full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, MIKE HICKEY CONSTRUCTION, INC., a Nevada Corporation

(GRANTOR),
does hereby grant, bargain, sell, and convey to
WILLIAM E. EAKLE AND E. MARION EAKLE, HUSBAND AND WIFE AS JOINT TENANTS
WITH RIGHT OF SURVIVORSHIP

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 17-301-02, specifically described as:
All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

Lots 2, in Block A as set forth on Final Map of WESTWOOD VILLAGE UNIT NO.
III, filed in the office of the County Recorder of Douglas County, State
of Nevada on August 31, 1989 in Book 889, Page 4564 as Document No.
209883.

A.P.N. 17-301-02

Together with all singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Witness my hand(s) this 23rd day of October, 1990.

STATE OF NEVADA

County of Douglas)
On October 23, 1990) SS.
before me, a notary public,
personally appeared
JAMES M. HICKEY

MIKE HICKEY CONSTRUCTION, INC

BY: JAMES M. HICKEY

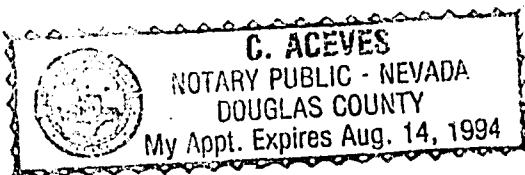
JAMES M. HICKEY

personally known or proved to
me to be the person(s) whose
name(s) is subscribed to the
above instrument who ack-
nowledged that he executed
the instrument.

MAIL TAX STATEMENT TO:
SAME AS ABOVE

Notary Public

FOR RECORDER'S USE



BROOKE & SHAW
Post Office Box 2860
Minden, Nevada 89423
(702) 782-7171

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 OCT 23 P4:04

SUZANNE BLANDREAU
RECORDER 237346

\$5.00 PAID K10 DEPUTY
BOOK 1090 PAGE 3643