

M 48613 TOSK

WHEN RECORDED MAIL TO:

Brobeck, Phleger & Harrison
One Market Plaza, Spear Street Tower
San Francisco, California 94105

Attn: Michael P. Koppersmith, Esq.

Mail Tax Statements To:

Heavenly Valley
Post Office Box 2180
Stateline, Nevada 89449

R.P.T.T. & EXEMPT #3

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH;

That for a valuable consideration, receipt of which is hereby acknowledged, **MARTIN ANDERSON** and **MARY ILMA ANDERSON**, husband and wife, do hereby grant, bargain, sell, and convey to **HEAVENLY VALLEY**, a Nevada limited partnership, all that real property in the County of Douglas, State of Nevada, more specifically described in Exhibit A attached hereto.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

This Deed is being recorded to perfect the chain of title

Witness our hands this 13th day of October, 1990.

Martin Anderson
Martin Anderson

Mary Ilma Anderson
Mary Ilma Anderson

FOR RECORDER'S USE ONLY:

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF THE TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN FRANCISCO)

On this 13th day of October, in the year 1990, before me, S. O. Kish, Notary Public in and for the State of California, personally appeared Martin Anderson, and Mary Ilma Anderson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument, and they acknowledged to me that they executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County of San Francisco the day and year in this certificate first above written.



NOTARY PUBLIC
In and for the State of California

My Commission Expires: 4-10-93



[SEAL]

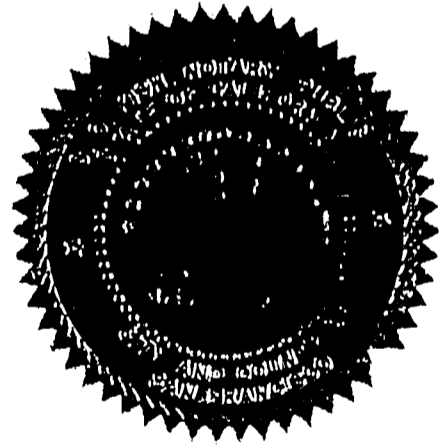


EXHIBIT A

DESCRIPTION

A.P.N. 42:010:02

PARCEL 1

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 30, Township 13 North, Range 19 East, M.D.M., more particularly described as follows:

Beginning at a point which bears South 22°53'48" West 2196.47 feet from the Northeast corner of said Section 30: thence South 31°23'10" West 1138.29 feet; thence North 58°36'37" West 447.33 feet; thence North 69°53'40" East 37.48 feet; thence along a tangent curve to the left with a radius of 420.00 feet, a central angle of 08°01'30" and an arc length of 58.83 feet; thence North 61°52'10" East 143.98 feet; thence along a tangent curve to the left with a radius of 520.00 feet, a central angle of 14°04'13" and an arc length of 127.70 feet; thence North 47°47'57" East 142.90 feet; thence along a tangent curve to the left with a radius of 120.00 feet, a central angle of 28°37'46" and an arc length of 59.96 feet; thence North 19°10'11" East 73.41 feet; thence along a tangent curve to the right with a radius of 130.00 feet, a central angle of 20°57'28" and an arc length of 47.55 feet; thence North 40°07'39" East 47.70 feet; thence along a tangent curve to the left with a radius of 370.00 feet, a central angle of 25°56'59" and an arc length of 167.58 feet; thence North 14°10'40" East 50.73 feet; thence along a tangent curve to the right with a radius of 70.00 feet, a central angle of 41°10'14" and an arc length of 50.30 feet; thence North 55°20'54" East 15.98 feet; thence along a tangent curve to the left with a radius of 170.00 feet, a central angle of 46°21'12" and an arc length of 137.53 feet; thence North 08°59'42" East 49.04 feet; thence South 58°36'37" East 268.88 feet to the True Point of Beginning.
Reference is made to Record of Survey recorded August 15, 1985 in Book 885, Page 1599, Document No. 121585.

PARCEL 2:

Together with an exclusive snow stacking and right of way easement further described as follows:

BEGINNING at Point "C" as shown on the Fifth Amended Map of Tahoe Village Unit No. 3, said point lying on the Easterly right-of-way of Quaking Aspen Drive, said point also being the POINT OF BEGINNING; thence from the POINT OF BEGINNING along the Easterly right-of-way of Quaking Aspen Drive, South 9°11'24" West 123 feet, more or less, to the Northerly right-of-way of Ridge Road; thence along the Northerly right-of-way of Ridge Road 172 feet, more or less; thence North 12°45'27" East 130 feet, more or less, to a point on the Southerly right-of-way of Galaxy Way; thence bearing Northwesterly along the Southern right-of-way of Galaxy Way 120 feet, more or less; thence bearing Northwesterly 70 feet to the POINT OF BEGINNING.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'90 OCT 23 P4:06

SUZANNE B. ALBREAU
RECORDER
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S. 7⁰⁰ PAID K12 DEPUTY
BOOK 1090 PAGE 3646